

THE BAPTIST.

"BE YE STEADFAST, UNMOVABLE, ALWAYS ABOUNDING IN THE WORK OF THE LORD."

\$2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, MAY 16, 1901.

VOL. III, NO. 27

Rev. John Spurgeon, the father of the late Charles H. Spurgeon, is still alive, and in good health at the age of 91.

The *Times-Democrat*, that is doing itself proud in its write up of the Southern Baptist Convention, says that while there are a great many distinguished leaders present, quite a number are absent—all of which brings comfort to our brethren who did not go to New Orleans.

Mr. Martinelli, the Pope's representative (to Catholics only) in the United States, has just been made a Cardinal. In his oath of office, this distinguished "Dago" swore to defend the "temporal power of the Pope" (as though that *unholiness* had some temporal power over here to defend) to observe all the laws, customs and usages of his church, and, *if need be shed his heart's blood in defense of them.*

What does all this mean?

We had the pleasure at the Convention of meeting Bro. Shuck, the pastor-elect at Water Valley, who will enter upon his new work June 1st. Also we had the pleasure of renewing our acquaintance with Bro. H. C. Rosamond, the new pastor at Winona, who has already entered upon his work there, and who is generally and deservedly popular with his people. He has a good church and a fine field.

Ouresteemed Brother Cranfill is a hard man to satisfy it seems. Not content with being editor of one of the largest religious newspapers of the world, owned jointly by himself and two Texas millionaires, he now announces that he is president of a big oil company—The San Jacinto; but why in the world he did not call it *The Standard* (Oil Company) we cannot see. If he strikes oil, you mark it, it is certain to be a *gusher*, which we hope will gush on for a thousand years or more.

Dr. Eaton placed a roll of 942 names in the corner-stone of their \$120,000 new building, at its laying the other day, which is all their membership, so far as can be found. This makes Walnut street church the second largest white Baptist church in the South, the Atlanta First church standing at the head of the column with a claim of 1,500 members. If these two churches, as they are able to do, should average \$10.00 per member for missions, their contributions alone would amount to \$24,942.00. The time will come when they will do it; and is not very long off, either.

Mr. W. A. Norton, formerly general agent for the famous three States map, compiled by H. C. Tunison, of Jacksonville, Ill., has been promoted to State superintendent of Louisiana and Mississippi. Mr. Norton is now at New Orleans, 334 South street, where he employs men to sell one of the best three-state maps published. He also sells a map of Texas and the two territories, up-to-date.

We wish to keep the firm of Patton & White, of Jackson, Miss., constantly before our readers. They are the largest dealers in pianos and organs in the State, and we have no hesitancy in recommending them as a perfectly reliable house in every respect. Those of our readers who are contemplating the purchase of a piano or organ will do well to write them at 318 East Capitol St., for catalogues and prices. They sell on easy payments as well as for cash, and give their mail order department special attention.

Prof. Albert Henry Newman has accepted the chair of Biblical Languages and History in Baylor University, just as we announced a few weeks ago. He is a Southerner by birth and education, having been born in Edgefield, South Carolina, in 1852, and graduated from Mercer University, Ga., in 1871. He has been Professor of Church History in McMaster University, Toronto, Canada, since 1881. He is now in the prime of life, and his coming to Texas at such a time as this means much for Baptist educational affairs in the Southwest.

Rev. E. S. P'Poole, after a three years' course in Rochester Seminary, has returned to Mississippi and is now at the home of his father at Learned, in this county. He preached an able sermon last Sunday night for Bro. Varborough at the First Baptist Church. Bro. P'Poole was chosen as one of the Commencement speakers of a large class recently graduated from Rochester. It is always gratifying to us when Mississippi College students win honors from higher institutions. Being a full graduate both of our College and of this Seminary, Bro. P'Poole is no doubt well equipped for service as a minister of Jesus Christ. We understand that he preached acceptably to some of the churches in Rochester while a student there. We welcome him back to his own State and trust that some of our pastorless churches will give him something to do as he is ready for work. He is willing to preach wherever the opportunity may present and would doubtless be glad to assist in revival meetings for the summer. He may be addressed at Learned, Miss.

The *Texas Baptist Standard*, always looking out for good things for its readers, treated us last week to a number of pictures of our most distinguished leaders. If we mistake not, we saw something that looked like the editor of *THE BAPTIST* in the group. But the funniest thing about it is that our beloved Brother Boone, of *The Chronicle*, would not pass until he was labeled *Prof. W. O. Carver*, of the Southern Theological Seminary, all of which reminds us that, while some of us are born great, and some achieve greatness, others of us may have it thrust upon us. Both of these brethren are good-looking and the *Standard's* mix up will not hurt them at all.

Mr. W. F. Smith, of Jackson, Miss., has just shown us a most unique and simple, as well as a very effective little invention he has just completed. It is a chart designed to teach any chord, major or minor, on the piano or organ, in five minutes or less time, and requires no prior knowledge of music whatever; in fact, children can play the chords after it has been explained to them without even the knowledge of their letters, as it is played by the three colors in our national flag, red, white and blue; he calls it the red, white and blue chart. It can be applied to any piano or organ without changing the instrument at all; and when left on is not in the way of the performer in the least. It can be applied to the instrument, or taken off in a second. He informs us that he will sell them at the price of \$2.00, but to introduce them he will fill a few orders in each community at half price. We bespeak for him a liberal patronage, as it certainly is a valuable acquisition to the beginner in music, or even to a musician who desires to be able to play accompaniments without notes. Address your letters to Wm. F. Smith, box 248, Jackson, Miss.

College Tidings

There are now 27 more names on our roll than were ever before placed there in one session.

I think the cash and pledges thus far received for the President's Home will net about \$2,250.00.

The trustees have decided that they cannot afford to put less than a three thousand dollar house on the lot selected.

The brethren are going to give the rest, but they are requiring me to do ten times the work and endure forty times the suffering that ought to have been required in order to bring it about.

Repent ye, for the time of the convention is near at hand!

W. T. LOWREY.

Clinton, Miss.

The Educational Outlook Upon the Twentieth Century.

An address by John Dewey before the Richmond Education Association.

Historic was the place in which Professor Dewey spoke. The Hall of Representatives, Richmond, Va. This building, so noble in its appearance, was designed by Thomas Jefferson in imitation of a Roman temple at Nimes. In the rotunda is the famous statue of Washington by Houdon, who came to this country especially to make the acquaintance of the great American with a view to this work. Yonder is a bust of Lafayette. Within the Hall is seen the picture of the Elder Pitt painted at the time of the Revolution and presented to Richard Henry Lee and the band of patriotic leaders of Western and county. In this Hall met also the Confederate Congress, whose fiery debates and tragic history still echo here. If the place has historic, so also was Professor Dewey's lecture. For it breathed a spirit, which working through the school is destined to revolutionize not only the methods of teaching, but also the ideals of society. Social service was the aim of the school was the key-word of the inspiring address. Professor Dewey is not an orator; but a profound thinker, conversant with many fields of activity. The reserved strength, the classic simplicity, and the persuasive sincerity of the man impressed all who were present.

THE FUTURE BY THE PAST.

Dr. Dewey introduced his theme by a retrospective survey of the educational life and activity of the last century. "We can prophesy the future only by looking at the past," said he. "The great contribution of the nineteenth century was its generous provision of educational equipment. Administration and organization have been studied out. Financial resources and the necessary plant have been provided. And with these two the needed intellectual preparation has kept pace.

"We have a system prepared in its kindergartens, primary schools, high schools, colleges, State universities, and technical institutes, all of which have been worked out within the past century.

"Machinery and plant have been provided also. For our 1,000,000 pupils \$500,000,000 have been expended in buildings. Annual expenses mount up to \$200,000,000. In a recent year philanthropists gave to education \$70,000,000. No city is without its equipment and no taxes are paid so willingly.

"The intellectual side of educational life and progress is as well organized as the executive and financial. We have a system of carefully graded teachers and 500 schools for the special training of teachers. Some 300 periodicals on the subject are published. Systematic study has been given to the problem of how to present each and all the subjects to youthful minds.

"What then remains to be accomplished? Can it be any more than, the extension of what has already been done?"

The American public now has the free schoolhouse.

ANIMATING, VITALIZING SPIRIT.

"It remains, however, to vitalize the system with the spirit of social life and social service. Hitherto thought has not been given to the animating, vitalizing spirit of educational life. The nineteenth century was a century of specialization, of division, of analysis. The twentieth century will be a century of concentration, of combination, of co-operation, of interaction. The great conquest of the twentieth century will be the breathing of the spirit of life into this machinery that it may fill out and realize the larger moral aims and purposes of life.

"Signs of the times indicate the movement in this direction," continued Dr. Dewey. "There is a closer co-operation between the school and the home. Formerly their relation was that of ignorant, ill-conceived hostility. Teachers now aim to find out about the homelife, the moral and physical history of their pupils. The school is but one of a number of educational agencies, and its work must fit into harmonious correlation with the others.

THE SCHOOL OF THE FUTURE.

"The school must itself be and become a social centre. The social work and service of the social settlement in the cities is recognized and spreading. The school building formerly used but a few hours will be used of evenings for lectures, concerts, stereopticon exhibits, etc. One of the great problems of the future is, what shall be done in the leisure hours by employer and employee. The school must become an influence for the enriching of this leisure time in ways that are worthy and that tend not downwards, but upwards.

"The school building of the future will have its gymnasium and public baths, for the school is responsible for the physical outlook of the children. Vacation schools and expeditions will minister to culture along aesthetic lines. Very notable has been the work of these vacation schools among the criminal classes of Chicago.

"Notable will be the influence of play grounds fitted with the material for games, where guidance and organization in sports will be given. It is in the play hours that children learn the things that are the seeds of evil—profanity, vulgarity, smoking, drinking. The playground solves the problem. As the connecting bond between the home life and the school life it is invaluable. It was Lord Wellington who said that Waterloo was won upon the play grounds of Eaton and Rugby, and this solves the problem of city life, which is to find the outdoor life that will correspond to the free, natural life of the country boy.

UNITY RATHER THAN DIVISION.

"Into the spirit of the school the tendency toward specialization and division has invaded. All the emphasis has been put upon detail, upon the thing that divide rather than unite. Education in the twentieth century will recognize the bonds that unite rather than the things that divide. Studies must cease to be mere intellectual curiosities. The child must be brought to see the ethical and

spiritual relations of the intellectual acquisitions in the upbuilding of character. Helpfulness is the aim and goal of life; but competition—the getting ahead of another—is the aim of the school. All this will be changed.

"In view of the political and economic problems which confront us, the school must be a typical immune community, where the child will be trained in civic relation and duties. The life of the world is a democracy. A child cannot be thrown from one system of government to another and be successful. He must be trained as a citizen in the community life of the school.

"The teacher of the future will be a trustee of society. In addition to that love of truth which will give zeal for its imparting, and the bond of human love, born of the relation between teacher and pupil, there will be a social motive. The teacher is the accredited agent of society, a high priest to impress the spirit of social service upon the child. Life will tell of lives, sweetened and homes into which has come the sunlight of well ordered living."

These are only a few of the many suggestions and impulses which Dr. Dewey started in the mind of his hearers. The lecture was a spirit, a prophetic spirit, and not a tagging of present facts and figures in education. Hence the more profitable to hear and the more difficult to report.

S. C. MITCHELL.

That Prayer Meeting.

The following card of invitation reached my study too late for me to attend, if there had been no obstacles. But I will take this occasion to show the readers of THE BAPTIST the card, and make a few remarks:

"The Corinth Clothing Manufacturing Company cordially invites you to attend the third anniversary meeting at their clothing factory, Corinth, Miss., Monday, May 6th, 1901.

"W. T. ADAMS, President."

It would have afforded me great pleasure to have attended this meeting. This company was organized a little more than three years ago, when the large building, stretching across an entire block, had been finished and the machinery all put in place. On Monday morning, just before starting to the Southern Baptist Convention, I was invited, together with other ministers, to open the factory with Scripture reading, singing, prayer and religious talks. As long as I remained in Corinth I went to this factory every week for prayer service. Other pastors made weekly visits to them. But, in the absence of the ministers, the proprietors and employees conducted song and prayer service every morning before the machinery started. From this anniversary notice, I conclude this custom is still continued at Corinth. There are two other factories at Corinth that pursue the same practice, namely: the Alcorn Woolen Mills and the W. T. Adams Machine Company.

If Jesus would have the good deed done by Mary told everywhere as a memorial of her, then I am sure that he will be pleased that we tell it throughout the whole country as a memorial of the manufacturers of Corinth that they open each day's work with prayer to God and praise for his goodness. O that other factories would emulate their example. May the Lord continue to bless them.

J. B. SEARCY.

THE SOUTHERN BAPTIST CONVENTION.

At 10 A. M. President Northern called the Convention to order, and "Nearer My God to Thee" was sung by the great congregation with the spirit and understanding, the devotional exercises being conducted by Dr. W. E. Hatcher, of Richmond. Dr. B. D. Gray, of Birmingham, Ala., lead the opening prayer. Again prayer was made by Joshua Levering for the guidance of the Holy Spirit during the sessions of the body.

Quite a large number of brethren quoted passages of Scripture which had given them special comfort in their Christian life.

Secretary Lansing Burrows read out number of Delegates, showing a total of 732, actually present at opening of session. Entitled to 1,440 in all. There were present at this hour, from Mississippi, 53.

There were present in the above delegation two governors, W. W. Heard, of Louisiana, A. H. Longino, of Mississippi, and two ex-governors, W. J. Northern, of Georgia, and J. P. Eagle, of Arkansas.

W. J. Northern, of Atlanta, was re-elected president; Lansing Burrows and O. F. Gregory were re-elected secretaries; J. P. Eagle, Ark.; A. H. Longino, Miss.; W. W. Heard, La.; T. T. Eaton, Ky.; S. H. Ford, Mo.; Joshua Levering, Md.; R. C. Buckner, Tex., were put in nomination for vice presidents. Geo. W. Norton was re-elected treasurer, and W. P. Harvey auditor.

At this juncture President Northern, with very appropriate words, introduced Dr. B. M. Palmer, in whose church the Convention held its meetings, who extended a very cordial welcome to the Convention on the part of his congregation. Dr. Palmer served the First Presbyterian church of New Orleans for more than 42 years, as pastor. He said: "The last century was one of preparation, this is to be one of intense activity." His entire address was characterized by a very fine spirit, and made a profound impression upon the great audience.

The Baptists of New Orleans were represented by Governor W. W. Heard, who extended a warm welcome to the Convention, in well chosen language. His address abounded in statistics and his portrayal of Baptist possibilities were encouraging to the hundreds who eagerly listened to these words. This splendid address met a happy response at the hands of Gov. A. H. Longino, of Mississippi. When we heard that our Governor had been requested to make this response, we were delighted, feeling assured he would do honor to our State and to the Southland.

Our expectations were fully met as our eyes feasted upon the spectacle of an entranced audience. Mississippi Baptists are ever pleased to honor their worthy leaders in civil affairs as well as in ecclesiastical.

Dr. W. A. Hobson upon invitation, spoke in pathetic terms of the recent devastation by fire of 10 square acres of the beautiful city of Jacksonville, Florida, in which 10,000 people were rendered homeless.

Upon motion, Dr. Landrum took a subscription for the relief of the First Baptist church, Jacksonville. C. C. Slaughter, of Texas, for the Baptist Standard, led the subscription with \$500. The subscriptions reached the

aggregate of \$3,500. These contributions were directed to go through the Home Board. A goodly sum was given to Bro. Hobson for personal use.

Singing the song "Jesus Lover of My Soul," called together the Convention.

Prayer was offered by Dr. H. F. Sproles, Vicksburg, Miss.

Dr. G. A. Lofton read report on the feasibility of establishing a theological school in Rome. The committee favored such school, but referred the matter to the Foreign Mission Board.

The report read by Dr. R. J. Willingham on the work of the Foreign Board, was full of encouragement. It showed that the Board was out of debt, and that \$4,000 more were given last year than in any year of the Convention. All missionaries have returned to their fields of labor, and are actually at work again. It now seems that mission work in foreign fields is assuming a more hopeful appearance than before.

In November 1899, Miss Mary Grace Levering, eldest daughter of Hon. Joshua Levering, of Baltimore, was married to Dr. P. S. Evans. This young couple are appointed to a field in China. Mrs. Evan, from a wealthy home, lays her young life upon the altar of service in the foreign field.

The report of the Sunday School Board, read by Dr. J. M. Frost, secretary, showed a remarkably healthy condition in the affairs of the Board, which has just closed the first decade of its work. This enterprise has steadily grown, and increased in usefulness from year to year.

At the request of Dr. F. H. Kerfoot, secretary, who was not well, Dr. W. W. Landrum read report of Home Mission Board. The fact was revealed that more than \$12,000 had been given to Home Missions in excess of any former year. The designation, Mission Literature department of the Southern Baptist Convention, has been substituted for "Mission Rooms." The report emphasized the importance of more efficient work among the colored people. But the difficulty was pointed out, that the Negroes, in the main, are unwilling to trust the management of work among them to their white brethren, either South or North. But these difficulties must not prevent an enlarged and more vigorous effort among this destitute people.

The strained relations between the United States and Cuba stand very much in the way of the progress of our mission work in Cuba. The amount received in cash \$84,000 and in boxes \$27,000, making a total of \$110,000.

Dr. F. H. Kerfoot read report of committee of nine, appointed a year ago at Hot Springs, on co-operation. This report recites that there are in the bounds of the Southern Baptist Convention 19,000 churches; that there are in this territory 720 associations. The report urged the pressing need of reaching more of our churches and of enlisting more fully those which have been reached.

A number of brethren from Baltimore, submitted to the convention a proposition to give \$4,000 a year for three years to meet the expenses of the committee on Co-operation, provided the Sunday School Board will give \$3,000 a year for three years, or so much

thereof as may be necessary to meet the expenses of said committee.

At 8 p. m., an immense crowd assembled, filling main audience room and the spacious galleries, to hear the Convention sermon by Dr. E. V. Mullins, president of the Theological Seminary. Dr. W. W. Landrum, of Richmond, read the Scriptures, and Dr. Henry McDonald, of Kentucky, led the opening prayer. Dr. Mullins chose as his texts: Zach. 6:13 and Rev. 1:6. "He shall be a king upon his throne;" "He shall be priest unto God." The preacher set forth in clearness and force the beautiful blending of the kingly and the priestly attributes in Jesus Christ. The union of the kingly and the priestly form the strongest character. The priestly element represents love, tenderness and sympathy; the kingly, power, righteousness and chivalry. True priesthood holds out no false hope to sinful men, but insists on only one hope in this world through Jesus Christ. The sermon, as to conception and expression, was beautiful and strong; and as to doctrine it had the clear scriptural ring of condemnation out of Christ, and redemption in Christ only.

At 9 a. m. the Convention was called to order, and devotional exercises conducted by Dr. T. T. Eaton, of Kentucky. Prayer was offered by Dr. A. J. S. Thomas, of South Carolina; Dr. J. H. Kippatrick, of Georgia; Dr. C. C. Meadors, D. C.

Dr. Eaton, read 13th chapter of I. Cor., making some pointed comments on certain passages. He said, "A man who loves is a gentleman." The simple command of our Lord to "love the brethren," is worth more than all of Chesterfield's precepts.

Dr. E. V. Mullins spoke in the interest of the Southern Baptist Theological Seminary. He brought to the Convention greetings from 231 theological students. He said that the Seminary stood: (1) For scholarship; (2) Teaches theology as an instrument of power to save and sanctify—not of speculation. The speaker emphasized the fact that the preacher finds his finest opportunities in the home, and especially among the young. The preacher must be industrious, mentally and physically. A preacher takes delight in his work in proportion to the amount of hard work he puts into it. The address, taken as a whole, was very sensible and helpful; in fact, simply characteristic of the man. He told us how the Seminary could help the churches, and how the churches could help the Seminary. He referred particularly to the trying days when the perpetuation of the Seminary was under prayerful discussion. Some said, "Let the Seminary die." Dr. Broadus replied, "Yes, let it die; but we will die first." So men have come and men have gone, but the Seminary moves on with increasing power.

Dr. W. E. Hatcher, speaking to the subject of the Sunday-school Board, said, "the time has come when we must have a revival of doctrinal study and preaching." The fact was brought out that the Sunday-school Board now has a surplus of funds. This is a new thing in Baptist ranks in the South, and is refreshing and encouraging.

The Convention received with pleasure

greetings from the North, borne by J. S. Dickerson, editor of the Chicago *Standard*; Dr. Blackburn, of Portland, Oregon; and Dr. Perkins, who becomes president of Leland College, New Orleans.

The devotional service was conducted by Rev. W. A. Hobson, Fla., Rev. W. D. Rutledge, Ky., Dr. A. C. Davidson, Ala., Rev. R. J. Williams, Va., participating.

An invitation coming to the Convention from the Baptist Union of Great Britain and Ireland, for the appointment of fraternal messengers to that body, Dr. George Cooper, Va., Dr. Leasing Burrows, Tenn., and Dr. Oscar Haywood, were appointed together with such others as shall be designated by the president of the Convention.

W. B. Bagby, missionary to Brazil, now on a visit to the States, brought words of good cheer from his field. Brazil has 18,000,000 people, and is larger than the United States. Bro. Bagby has been in Brazil over 20 years.

Bro. Bagby told us of a bonfire of Bibles made by the priests in Brazil; and that the priests there burn all the Bibles they can get their hands on. Brazil, though as large as the United States, has only seven male missionaries.

Bro. C. W. Pruitt has been in China for 30 years; and after these years of service, he brings to the Convention great encouragement for increased effort in China. Bro. R. E. Chambers, following Bro. Pruitt, pointed out some of the lights that come into the missionaries' lives. One of these lights is the manifested gratitude of the Chinaman for the preaching of the gospel. Another light is the steadfastness of the Chinaman's integrity as an unflinching Christian. A third light is the manifest change in the lives of those who embrace Christianity. Fourth, to witness the comfort and joy that fill the hearts of these Chinese Christians.

He made two appeals: One, for a man to accompany Bro. Williams to China, the other for help in establishing and operating a publishing house in China.

A resolution presented by E. L. Wesson, Miss., said in substance, "We, as Baptists in convention assembled, express it as our conviction that it is unscriptural to ask for or receive indemnity for injury or loss sustained by our missionaries in China through persecution of the natives; and instead we will suffer persecution and injury for Christ's sake. We seek the souls of the Chinese, and we are willing to suffer the loss of goods for the sake of the Lord Jesus Christ."

Bro. J. R. Parish, Miss., made a strong plea for earnest, aggressive mission work.

No one who heard that soulful address by Secretary Williams just before the close of Saturday afternoon's session, will ever forget it. There were very few dry eyes in the great audience. The soul power of our beloved Williams was felt by all who come in contact with him.

By 8 p. m. Saturday, the large audience room was filled to overflowing. Rev. J. W. Gross, Ga., led in the devotion exercises.

The Convention will meet in its next session at Asheville, N. C., at 10 a. m. Friday, before the session ends. In May, 1902, provided satisfactory arrangements shall be made from railroads and hotels. Nashville and Hot

Springs each invited the Convention, but Asheville was deemed the place.

The mass meeting held in the interest of foreign missions, was all that could be desired. Dr. J. W. Millard, of Baltimore, made the first address on "A Hundred Years' Vindication of Missions."

The second speaker was Dr. Carter Helm Jones, of Louisville, Ky., and the third was Dr. J. B. Gambrell, Dallas, Texas. This was a trio of great speeches on a great question.

We are sure that real advancement was made in the cause of missions.

From what we could hear from the brethren, there was a large amount of fine preaching done in the city on Lord's Day. Every one felt quite sure that the preacher he heard was the best preacher in the Convention. At 11 o'clock we heard a sermon by Dr. G. W. Truett, of Dallas, Texas. We pronounce it "very good"; in fact it reached, in the truest sense, high-water mark. The house was densely packed, and very few eyes were dry. It was a soulful sermon, delivered in simplicity and great power. It will mark a bright spot in the memory of all who heard it. The text was Matt., 12:20.

At the hour of 3 the Convention took up the question of the Twentieth Century Rally. Dr. Boatright, President of Richmond College, read a strong paper on "New Century Ideals in Higher Education."

The next speaker was Dr. C. S. Gardner, of South Carolina, who discussed the "Consecration of Wealth" in a very vigorous and sensible manner, culminating in the declaration that "Our wealth must save the world, or it will destroy it."

The next speaker was Dr. Carter Helm Jones, who spoke on "The Things that Are to Come": 1. A greater loyalty; 2. A fuller liberty; 3. A sweeter charity; 4. A greater spiritual power.

The exercises at 8 p. m. were opened with prayer by Dr. Henry McDonald, of Kentucky.

Dr. J. B. Hawthorne, of Richmond, Va., spoke on "What Baptists Have Done and May Do for Religious Liberty." He said: "Constantine, in 325, wedded the state and church. Luther taught that pain and penalties were to be inflicted on all heretics. The Anabaptists, in 1527, were the first to proclaim real soul liberty. Both the Puritans and Pilgrims denied religious freedom to Quakers and others. Roger Williams was the first to announce on the American continent the doctrine of absolute religious liberty. This announcement disfranchised him. It rendered him offensive alike both to Pilgrims and Puritans. America has gone further than any other nation in separating church and state, but yet America has not given absolute liberty. There is yet much to be done by Baptists to secure absolute soul liberty."

Dr. W. W. Landrum, of Atlanta, Ga., spoke on "The Twentieth Century City and Its Evangelization." He said: "Baptists, in the main, have been a rural, an agricultural people. Cities in the South are going to spring up with wonderful rapidity. Three-fifths of the Baptists of the world are in the South." He made a strong plea for the evan-

gelization of the present and future cities of the South.

The Convention reassembled at 9 a. m. After reading the journal of Saturday, and some other routine matters, it got down to straightout discussion of missions.

A paper emanating from a missionary of the M. E. Church and endorsed by that body, was presented to the Convention by Dr. Palmer, pastor of the First Presbyterian church. After stating that he had not read the paper except in part, owing to rapidly approaching blindness; he spoke pathetically of the day when his blindness might be total. The paper recited the felt need of a more powerful manifestation of the Holy Spirit with God's people, and Dr. Palmer, upon invitation of the President, offered prayer for a great outpouring of the spirit upon our branch of the church (?) Dr. Palmer is a very aged and amiable brother.

In the afternoon came up the question of a fuller co-operation among the boards of our Convention. This marked the breeziest part of our sessions. The committee on this subject, of whom Dr. J. B. Gambrell, of Texas, was chairman, presented a report recommending such agencies as in their judgment would effect the desired co-operation. This report recommended the appointment of a secretary and such other agencies as should be needed. Certain brethren of Baltimore offered \$4,000 a year for three years to cover expenses of this new agency during its experimental stage, provided the Convention would instruct the Sunday-school Board to give \$3,000 a year for three years, provided so much should be needed.

It was very evident from the start that the Convention was not ready for the proposed movement, and, after giants grappled with the question for hours, the settlement of the question was no nearer at hand. So, thanking their Baltimore brethren for their generous offer, the whole matter was referred to a committee to report at the next Convention. The Convention opened at 8 o'clock by singing "Come thy Fount." Prayer by Bro. Harris, of Texas.

The reports of the Home Board were called for, whereupon Bro. Harris read the report on the Texas storm sufferers, and it was spoken to by Bro. Harris, stating that 7,000 people were destroyed in this storm; \$1,700,000 in property swept away and 4,500 houses are gone. Not a Baptist church left in Galveston, while 17 were destroyed in the surrounding country.

Bro. Gambrell stated that the Texas State Board would raise \$15,000 for Galveston. Report adopted.

A committee of five was appointed to report on the Young People's Movement at our next Convention.

Bro. J. D. Chapman read the report of the Committee on the Vice Presidents of the Board. Report adopted.

The report of the Committee on Co-operative Work was read by A. J. Holt, of Tennessee, spoken to by Brethren Holt and Warren, and adopted.

The report of the Committee on Foreign Population and Cuba was read by C. H. Jones, of Kentucky. Bro. C. D. Daniel was

present, and spoke on his work in Cuba. Report adopted.

Report of Committee on Work Among Negroes was read by O. F. Gregory, of Maryland, and adopted.

Report of Committee on Appeal of the Home Board was read by O. F. Gregory, and spoken to by Brethren C. V. Edward, of Louisiana, Holcomb, of Kentucky, Seago, of Louisiana and M. J. Derrick, of Mississippi, when the report was amended and adopted.

Report of Committee on Enrollment was read by O. F. Gregory, and adopted as read.

Report of Committee on Woman's Work was read by O. L. Hailey, of Texas, spoken to by J. M. Frost and J. W. Millard, amended and adopted.

After the usual closing resolutions were adopted, the Convention adjourned.

Some of the many excellent features of the May Ladies Home Journal are "The Brilliant Social Reign of Harriet Lane," "When John C. Calhoun Went a-Wooing," "When the Animals Escape From the Zoo," "Some Remarkable Cases of Double Personality," "My First Colony of Bees," and Clara Morris's "Frank Sen," the romance of a little Japanese girl acrobat. To those arranging for a summer holiday, Edward Bok offers some pertinent suggestions, and the methods of "Preserving a Husband in Summer," and "Keeping Summer Boarders with Success" are dogmatically detailed. The admiral pictorial features include a page drawing, "President Lincoln's Call for Volunteers," by W. L. Taylor; "In the Fold," the first prize picture of the twenty-seven thousand photographs submitted in the Journal's recent contest; a page of Miss Gertrude Kasebier's photographs—the first of "The Foremost Women Photographers of America" series—and two pages giving "A Glimpse of Picturesque Canada. There are three architectural articles, and seasonable contributions on gardens, flowers, lawns, cooking and needle-work. There are also four pages from the Journal's fashion writers and artists. Buy the Curtis Publishing Company, Philadelphia. One dollar a year; ten cents a copy.

Bro. Foster's Book.

Have you read Bro. Foster's new book? If not, get it and read it. I finished it yesterday and would not take many times the cost of the book for the thoughts it has given me. It is a strong, satisfactory discussion of many of our leading Bible and Baptist doctrines and of many of the vital questions of religion and morality generally. It is written in the form of a novel and the story is an interesting one, but the story is not the strength of the book. I wish every Baptist in the South—and every body else, for that matter—would read the chapters on what the Baptists have done for religious liberty, liquor traffic and public excursions, and on Christian giving.

If you have not read the book send and get it at once. By so doing you will help Bro. Foster and the orphanage, and will get a book on which you can spend a few Sunday afternoons to great profit.

My recent visit to the Orphanage gave me

a new appreciation of the many and Christ-like sacrifices which Bro. Foster and his family are making for the orphans of our State. We must rally to him and support him, and this is as opportunity to help the orphanage and at the same time help yourself.

B. G. LOWREY.

Why I Go to Church on a Rainy Sunday.

I attend church on a rainy Sunday because—God has blessed the Lord's day and hallowed it, making no exception for hot or cold or storm days.

I expect my minister to be there. I would be surprised if he were to stay at home for the weather.

If his hands fall through weakness, I shall have great reason to blame myself unless I sustain him by my prayers and presence.

By staying away I may lose the prayers which may bring God's blessing, and the sermon that would have done me great good. My presence is more needful on Sundays when there are few than on those days when the church is crowded.

Whatever station I hold in the church, my example must influence others. If I stay away, why not they?

On any important business, rainy weather does not keep me at home, and church attendance is, in God's sight, very important.

Among the crowds of pleasure-seekers I see that no weather keeps the delicate female from the ball, the party or the concert.

Such weather will show me on what foundation my faith is built; it will prove how much I love Christ. True love rarely fails to meet an appointment.

Those who stay from church because it is too warm or too cold or too rainy, frequently absent themselves on fair Sundays. I must not take a step in that direction.

Though my excuses satisfy myself, they still must undergo God's scrutiny, and they must be well grounded to do that.

There is a special promise that where two or three meet together in God's name he will be in the midst of them.

An avoidable absence from the church is an infallible evidence of spiritual decay. Disciples first follow Christ at a distance, and then, like Peter, do not know him.

My faith is to be shown by my self-denying Christian life, and not by the rise or fall of the thermometer.

Such yielding to surmountable difficulties prepares for yielding to those merely imaginary, until thousands never enter a church, and yet think they have good reasons for such neglect.

I know not how many more Sundays God may give me, and it would be a poor preparation for my first Sunday in heaven to have blighted my last Sunday on earth.—*Exchange*.

Nice!

There will be services at Ebenezer church, Jasper county, Miss., on Saturday the 18th inst., at 3 p. m., and on Sunday the 19th inst., at 11 a. m., and 2:30 p. m. There will be two sermons, and dinner on the ground. Come one and all.

J. R. FARISH, Pastor.

New Baptist Church at Hollandale.

The new Baptist church at Hollandale, recently completed is a noted landmark of this vicinity. Its tall, ornamented steeple pointing skyward attracts more than a casual glance of the traveler. The lot for the building, together with a liberal contribution, was generously donated by Dr. Holland of Canton. The plan was drawn and the specifications submitted by that great architect, John F. Barnes of your city and the building was erected by Mr. Gus Becker. It is painted and decorated with n and without, and being "a thing of beauty" it will be "a joy forever" and an ornament to the town of Hollandale. The entire expense of building is now paid or provided for, with the exception of three hundred dollars which was advanced by individuals which will be promptly met. This beautiful edifice will be dedicated and consecrated to God on the second Sunday in June, the building being paid for in full. The members of this church were exceedingly fortunate in securing the services of the Rev. J. T. Graham, an ideal pastor, cultured and refined, earnest in his work, eloquent and of great personal magnetism, with the courage of the martyrs of old. Like Paul, he would proclaim the gospel of Jesus Christ from the temple of the unknown Gods to the Coliseum at Rome. His friends are legion on Deer Creek, both within and without the pale of the church, loved and respected by all classes, honored and esteemed by his brethren. The scope and power of his influence is far reaching and must result in the upbuilding and the spread of the Christian religion throughout this section of the country.

J. T. C.—in Greenville Times.

Being Born Again.

A little boy was once sitting by the roadside in the country, reading the story of Nicodemus in the third chapter of John's gospel. He had just come to the verse, "Except a man be born again, he cannot see the kingdom of God," when some one came up beside him.

"What does it mean to be born again?" asked the stranger.

"It means a great change," answered the lad.

"Then tell me," said the other, "what do you understand by the kingdom of God?"

Then the little fellow answered very tenderly and sweetly. "It is something here," (laying his hand on his breast), and it is something up there."

Information Wanted.

I write for information. I want to know if one has to believe that our Savior was born with a nature inherently depraved, rebellious and unbelieving, that "He was ignorant and disappointed," and that "He did not know that God was his father till he was twelve years of age," to be a Missionary Baptist? After reading Bro. Lawrence and Gregory's articles on the "humanity" of Christ, I felt like using the words of to the two angels:—They have taken away my Lord, and I know not where they have laid him."

Bro. Schilling ought to pass for a Pound Sterling, and the Doctor's article should be kept as a sample to be used as a reference by young theologues. But as I am a half-hill-billy, half-delta-saddle-bags-preacher, I would best close.

Yours truly,
JOEL D. RICE.

Is Not Something Else Needed?

The Southern Baptist Convention has been in existence for fifty-six years. It declares, in the opening sentence of its Constitution, that the very idea in the formation of the Convention was to perfect some plan for "eliciting, combining and directing the energies of the denomination in the one sacred effort of giving the gospel to the world." It has been thought wise by the Convention to avail itself of this turn into a new century for a look backwards, and also for a look forward to the century to come. The Corresponding Secretary of the Home Mission Board has been led, during the past year, to make as careful an examination as possible as to how far the Convention and all existing agencies have succeeded in eliciting the churches of the South for Home Mission work. This has involved an immense amount of details; it has, of necessity, been done by clerical labor, and the results are, of course, only approximate. At the same time, they are sufficiently accurate to give a definite idea of what has been done.

I. DISTRICT ASSOCIATIONS.

There are, in the bounds of the Southern Baptist Convention, 720 District Associations. Of these only 465 gave in 1899* as much as \$100 or more toward missionary objects combined, that is, to District, State, Home and Foreign Missions. The investigation has been limited to these 465 Associations. The remaining 255 gave so little that they have not been taken into account in this estimate.

II. THE CHURCHES.

In these 465 packed Associations there are about 14,175 churches. In the estimates made, no church has been taken into the account which did not raise as much as \$2.00.

*When this work was begun the District Association Minutes for 1899 had not been printed. For Home Missions, but every church that raised as much as \$2.00, or more, for Home Missions has been carefully noted. The following is the result by States:

IN ARKANSAS.

Total number of District Associations	48
District Associations giving \$100 or more to all missions	24
Number of churches in these 24 Associations	856
Number of these churches contributing \$2.00 and upwards to Home Missions	59
Number of these contributing under \$10.00	42
Number contributing under \$5.00	29

IN ALABAMA.

Total number of District Associations	80
Associations contributing \$100 and upwards to all missions	38
Number of churches in these 38 Associations	1057
Number of these churches contributing \$2.00 and upwards to Home Missions	307
Number of these contributing under \$10.00	232
Number contributing under \$5.00	174

IN FLORIDA.

Total number of District Associations	23
Associations contributing \$100 and upwards to all missions	16

THE BAPTIST.

May 16,

Number of churches in these 16 Associations	405
Number of these churches contributing \$2.00 and upwards to Home Missions	41
Number of these contributing under \$10.00	29
Number contributing under \$5.00	18

IN GEORGIA.

Total number of District Associations	79
Associations contributing \$100 and upwards to all missions	44
Number of churches in these 44 Associations	1383
Number of these churches contributing \$2.00 or upwards to Home Missions	411
Number of these contributing under \$10.00	295
Number contributing under \$5.00	183

IN KENTUCKY.*

Total number of District Associations	66
Associations contributing \$100 or upwards	41
Churches contained in these 41 Associations	1173
Churches in this number contributing \$2.00 and upwards to Home Missions	273
Churches contributing under \$10.00	191
Churches contributing under \$5.00	102

IN LOUISIANA.

Total number of District Associations	28
Associations contributing \$100 or upwards	13
Churches contained in these 28 Associations	290
Churches in this list giving as much as \$2.00 or upwards to Home Missions	55
Number of these contributing under \$10.00	39
Number contributing under \$5.00	23

IN MISSISSIPPI.

Total number of District Associations	53
Number of Associations giving \$100 or upwards	33
Number of churches contained in these 33 Associations	923
Number of churches in above list contributing as much as \$2.00 to Home Missions	202
Number of these contributing less than \$10.00	139
Number contributing less than \$5.00	79

IN MARYLAND.

Total number of District Associations	3
Number of Associations giving \$100 or upwards	3
Number of churches in these 3 Associations	59
Number of churches in this list contributing as much as \$2.00 or upwards to Home Missions	43
Number churches contributing under \$10.00	18
Number contributing under \$5.00	6

IN MISSOURI.

Total number of District Associations	77
Number of Associations that give \$100 or upwards to all Missions	58

*Besides the 273 churches in Kentucky contributing \$2 and upwards to Home Missions, there were 233 that gave as much as \$2 and upwards to all missions combined, under the Warfield plan.

tions	1522
Number of churches in above list contributing as much \$2.00 and upwards to Home Missions	363
Number of these contributing under \$10.00	232
Number of these contributing under \$5.00	141

NORTH CAROLINA.

Total number of District Associations	55
Associations giving \$100 or upwards to all missions	43
Number of churches in these 43 Associations	1350
Number of churches in above list giving as much as \$2.00 and upwards to Home Missions	512
Number of these churches giving under \$10.00	385
Number giving under \$5.00	248

IN SOUTH CAROLINA.

Total number of District Associations	35
Associations giving \$100 and upwards	30
Number of churches in these Associations	768
Number of churches in this list giving as much as \$2.00 or upwards to Home Missions	300
Number of these churches giving under \$10.00	195
Number giving under \$5.00	116

IN TENNESSEE.

Total number of District Associations	50
Number of Associations giving \$100 and upwards	28
Number of churches in these Associations	949
Number of these churches giving as much as \$2.00 or upwards to Home Missions	256
Number of these churches giving less than \$10.00	174
Number giving under \$5.00	119

IN TEXAS.

Total number of District Associations	99
Associations giving \$100 or upwards	76
Number of churches in these 76 Associations	2202
Number of these churches giving as much as \$2.00 and upwards to Home Missions	331
Number of these churches giving under \$10.00	221
Number giving under \$5.00	137

IN VIRGINIA.

Total number of District Associations	24
Associations giving \$100 or upwards to all Missions	24
Number of churches in these 24 Associations	940
Number of these churches giving \$2.00 and upwards	493
Number of churches giving under \$10.00	275
Number giving under \$5.00	151

SUMMARY.

Total number of churches in 465 best Associations	14,175
Total number of churches in this list giving as much as \$2.00 or over to Home Missions	3,647
Total number of these 3,647 giving less than \$10.00	2,314
Total number giving over \$10.00	1,332

In addition to these churches that gave, in 1899, as much as \$2.00 to Home Missions, there are about 400 churches in this list of Associations that give as much as \$2.00 or upwards to missions combined.

The above is the spectacle that is presented in a bird's eye view of the various states composing the Southern Baptist Convention. It shows, with approximate correctness, the proportion of our churches that are now contributing to Home Missions. A careful approximate estimate has been made as to how many additional churches contribute to Foreign Missions. It may be safely said that in these 14,175 best churches there are less than 500 more contributing to Foreign Missions than are contributing to Home Missions. Is the Southern Baptist Convention willing to continue at the same rate during another fifty years in its efforts to enlist the churches? We are now hardly enlisting as many additional churches from year to year as there are new churches coming into existence. We are not nearly keeping pace in increased collections with the increasing wealth of the constituency of the Southern Baptist Convention. A brother remarked recently most truly, "The Convention is doing much to combine and direct, but very little to enlist." Shall we keep on for the next fifty years as we have been going, or shall we, in the fear of God, try to find some means for effectually enlisting the great masses of our churches and of our church members in contributing to the spread of the Gospel in the world?

May the Spirit of God lead and give wisdom for the solution of the problem.

The Higher Education.

There is an activity in matters educational that may argue great things for the future. Efforts most gigantic, in some parts, are being put forth looking to the immediate endowment of our schools, and otherwise equipping them so as to meet the demands of the time for higher and more "exact learning" as it is called.

There is a generous rivalry between the schools for patronage that calls for larger equipment. Verily, the school teacher is abroad in the land; and so valuable a personage has he become in the community, that he is gladly given a place at the first table. He has launched an educational movement that is not a whit behind the greatest of the times, which it is confidently claimed will surpass all others in the glory of its achievements.

But, if it does, there must be some eliminations and improvements made, and that right speedily. For instance, the spirit of the new and higher education will have to be improved very greatly. There is a wide-spread disposition now to pour contempt upon the past, and despise the day of small things. We are in danger of thinking that there were no people of any consequence here before we came, and that learning will perish with us. Many of us seem to have forgotten the rock whence we were hewn, the backwoods whence we came.

This spirit was very much in evidence during the late meeting of the Mississippi Teach-

ers' Association. While, perhaps it was not intended as such, there seemed to be a strong desire and effort on the part of one class of teachers to underestimate, and even belittle the work of another class. It was real amusing to an outsider to see how the graded school men demolish the common school men; to see the college men demolish the graded school men, and then to see the university men demolish everything in sight, college men and all. Now, while there are men and schools whose work and methods need to be demolished for the public good, still, a decent respect and recognition of the worth and work of others are always in order. While good houses and well-furnished libraries are excellent adjuncts to our schools, we may have all these and then have only a very *cheap John* sort of an affair. It would be well for us to recall, occasionally, Garfield's idea of a college—a rail across a log with Mark Hopkins one end and a student on the other.

Out of the several hundred teachers in the State today, it is safe to say that nine out of every ten of them were reared in the country; and, moreover, received their first impulse to do and be something in the world from some humble country school master, and too, in a house about 18x20, whose equipment was one 2x4 black-board that was not black, a couple of good switches, and a spring of water half a mile away. This being true, it does not look well to see these old schools and methods belittled by those who owe all they are to them. It looks about as well as it would to see a stalwart youngster strike his aged mother, when she has grown old and stooped under the weight of much serving in his behalf.

Until our new methods shall have made a record comparable to that made by the old ones, in turning out men and women, it becomes one to say anything derogatory of the old; for we owe all that we have to them, be they good or bad. It is a real live question as to whether or not our new methods of education *do really educate*. It is an open secret, no longer spoken with bated breath, that the work in our schools, is far from being as thorough as it ought to be, or what indeed it used to be, in the olden time, with no equipment at all, in the modern sense.

University men, everywhere, testify that full fledged college graduates come to them for *post graduate* work, when they are scarcely able to enter the *collegiate* departments of those institutions. Indeed it was asserted in the teachers' association last week that graded school pupils were found to be sorely deficient in very nearly everything that fits one to enter college high up. In the recent examinations of the public schools of Chicago, in the eighth and ninth grades, the papers were so inferior in every way that they were destroyed. But last week the papers told us of a certain college that had to suppress the examination papers of one class of her students because of the density of their ignorance of the simplest matters.

Dr. J. L. M. Curry once said that "there is more humbuggery in education than there is in patent medicine;" and, as appalling as the statement is, there is so much of truth in it that it would be hard to deny it. In trying to meet the competition of other schools, and

improve our methods, we have made it too easy for the student to finish the course of instruction in our schools. This has gone on until the curriculum is too low in nearly all the schools, and what is worse than a low curriculum, a *low grade of work* is many a time palmed off on a generous and unsuspecting public at outrageous prices. There is still nothing better for the college man to do than "burn the midnight oil;" although it should prove to be a great weariness of the flesh.

Aside from storing the mind with facts and figures, it is the best developer of what is now called "grit" that has yet been devised. The man who spends six mortal hours on his Greek, even though he should fail to learn it, has not thrown away his time by any means; but he has developed a quality of "stickability" that will stand him in good hand when he gets out into busy life.

Nearly all our schools are going to seed in the field of athletics and out-door sports—developing the animal in the man more than the man that is in the animal. What is the *Esprit de corps* in our schools today anyway? What do the students talk about most when at home, or on the train? It is the club, the fraternity, the foot or baseball teams. Hence, it is not strange, that he who invents a college yell, is greater than he who takes a city, or destroys a hostile navy.

We believe in athletics, as a *side line* in our schools; it is not the chief end and aim of the college. Out-door sports, between study hours, when indulged in with discretion are good, and withal greatly to be desired; but when more time is spent in the field of sports than in study, when there is more talk about the next game of ball than about the next examination, the point of intolerance has been reached.

It is a frequent thing now to see a college team touring the country, just as a theatrical troupe would. To have three or four match games during the session, out of town or away from home is a part of college life that is carefully planned. And to see a crowd of school boys returning home from one of these trips whooping and yelling, and sometimes drunk, and insulting over everybody on board the train is a very sad spectacle indeed, and not at all complimentary to the management of our schools.

All these coarse and vulgar elements are to be eliminated from our college life; that is, if we hope to claim any gains upon the great past. Athletics must be put into the background, and let a premium once more be placed upon scholarship and hard work. Let rowdiness be put under the ban; manliness on the throne. Let the atmosphere of our schools be purged of all infections; and our boys be given back to us when their college days are over, strong in body, mind and soul, with reverence for God and a love for hard work, and all those things that make for the betterment of the race—then we will be enjoying the noontide splendor of the highest education.

THE BAPTIST.

\$2.00 Per Annum in Advance.

Published Every Thursday.

Mississippi Baptist Publishing Co.

JACKSON. MISS.

T. J. BAILEY, EDITOR AND MANAGER.

Entered at the Post Office at Jackson, Miss., as mail matter of the second class.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of twenty-five words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

A limited number of reliable advertisements will be inserted.

All communications on business, and remittances should be made to THE BAPTIST, Jackson, Miss. Manuscript to be printed must be written on one side of the paper only.

No communication will be printed unless it is accompanied by the name of the author.

It is requested that all remittances be made by money order or registered letter. Do not send check on local bank.

In requesting change of post office, do not fail to name office from which and to which the change is to be made.

Our Offers.

THE BAPTIST one year and an elegant Teachers' Bible of superior binding, printed in beautiful type, flexible backs and self pronouncing, to new subscribers, only \$3.30

Same Bible, to anybody prepaid, for only 2.30

THE BAPTIST and Baptist Annals, for 2.25

THE BAPTIST and Home and Farm, for 2.25

THE BAPTIST and Orphanage Gem, for 2.00

Church Roll and Record 2.00

Church Roll and Record, smaller size, 1.50

Baptist Orphanages, in the South, by Dr. Z. T. Leavelle, in pamphlet form, each, sets, twenty-five copies, 1.00

Facts and Figures.

The famous "committee of nine," appointed at Hot Springs, last year, to look into the matter of cooperation on the part of the thousands of our churches in the South, in mission work, submitted a report to the convention in New Orleans, that surpasses anything for information, ever presented to the Southern Baptist Convention, so far as we can find out.

The committee went right down after the bottom facts, and here is the situation as it exists today, as shown by their investigations: Total number of churches in our bounds—1900, which form 722 associations. Of these 722 associations the whole number contributing as much as \$100.00 to all missions—Home, State and Foreign—is found to be 244, which are called the "picked" associations representing 14,175 of our best churches. Of these very best churches, there are 10,529 that give less than \$2.00 per church (not per member, mark you) for home

missions; and about the same is true of what they do for Foreign and State missions, which gives us 3,646 churches that give \$2.00 and upwards to home missions. Of these 3,646 picked churches that make any pretention at all to be giving to missions, there are 2,314 that give less than \$10.00 per church (not per member mark you) for home missions, and about the same amounts to state and foreign missions.

Here then is the situation, as clearly as it can be had by careful investigation: \$4,711 churches giving, practically, nothing, to missions; 10,529 that give less than \$2.00 per church, which is practically, nothing, 2,314 that give less than \$10.00 per church (not per member mark you) or very nearly nothing, leaving us only 1,352 churches that give more than \$10.00 for home missions, and to state and foreign missions proportionately. It is enough to make the heart sick, the angels to weep and the Holy Spirit to be grieved.

Who is to blame, for this failure on the part of ¾ of our Baptist people, to honor God with their substance? At whose doors does the responsibility lie? We believe before God and all the Holy angels that do His bidding, that the blame lies, almost wholly, at the door, of the pastors, who are in charge of the flock of God, and have not lead them, in the cool of the day, into the pastures green, and beside the waters still. God commands that the flock shall be lead *afield*, and we betide that under-shepherd that fails *afield* to go with his flock.

In our own state, up to date, in the convention, year all efforts have been mainly spent on home and foreign missions.

But two months now remain, in which to work at state missions; and, while the time is short, it is ample to do mighty things for our state work.

Is there a church, in the whole length and breadth of the commonwealth, that could not raise \$5.00 in two months, for this work? We do not believe that there is one. Surely we have 500 churches that can raise, at least, \$5.00 a piece, for state missions, which would give us \$2,500; then we have 500 more that can raise at least \$10.00 a piece, which would give us \$5,000.00; then again, we surely have 200 men that could give us at least \$25.00 a piece, which would be \$15,000; then surely we can find 100 churches that can give at least \$50.00 apiece, which would give us \$5,000.00; then, once more, certainly we have 50 churches that can give, at least \$100.00 apiece, which would make us \$5,000.00; then, there are 20 that could, give at least \$150.00 a piece, which would make us \$3,000.00 more; and after all this, we are sore, there are 10 more churches that can and will give at least \$200 a piece, which will make \$2,000.00 more, which would give us a grand total of \$37,500.00 for State missions.

Now we want to publish a list of all the churches whose pastors will try to raise \$200.00. Can't we have ten who will speak right out? When we get these "ten", then we want to hear from the twenty that will give \$15.00; and then from all the others. Send on your names brethren; it will do us all good to see them.

"The Master wants workers" and this is a time to work; we will do the talking better after the work is over. Make it a matter of prayer with God, and then a matter of duty with the churches, we will all be surprised at the returns.

To the Baptist Brotherhood.

The terrible conflagration which swept away the greater portion of the City of Jacksonville on May 3rd destroyed the lecture room of the First Baptist Church, (the only white Baptist organization in the city.) Steps had been taken to build our main auditorium, and Sunday May 5th, had been selected to take up a collection and subscription to secure the means. But alas a few of us worshipped under the trees in the park. Next Sunday we hope to meet in a tent on our new vacant lot. But we must erect a house of worship for our God.

Though the residences and business of most of our members are destroyed, we plan for our church home before we plan for individual homes. We cannot be content to "dwell in cilled houses while the house of the Lord lieth desolate." The few members whose business escaped the flames say to the officers, call on us liberally for help for our poor, and to erect a house of worship; and those who lost heavily say, we are ready to help to our utmost ability and give of our remnant to the Lord's work.

But the burden is too great for us to carry unaided, and we call to our brethren in and out of the State to lend us a helping hand. Will not many of them remember the injunction that the strong should help the weak, and send us a contribution as a thank offering to the Lord for the immunity from the losses and afflictions that have befallen us? Send what the Spirit moves you to give us, to our Treasurer, Mr. Arthur Chapell, Jacksonville, Fla., and it will be properly acknowledged and conscientiously used in building our house of worship.

Issued by order Deacons and Trustees.

W. A. HOBSON, D. D. Pastor,
C. G. HARRIS, Clerk.

Programme of the Mississippi College Alumni Association.

WEDNESDAY AFTERNOON, MAY 29.

What Mississippi College Has Done for Baptists..... Rev. G. B. Butler
What Mississippi College Has Done for Mississippi.....

Gov. A. H. Longino, Rev. H. P. Hurt.
What Mississippi College Has Done for Good Citizenship..... Hon. J. H. Price
What Mississippi College Has Done for the Business Man.....

Hon. B. W. Griffith
The Mississippi College of To-Dav, and Its Needs..... Hon. H. L. Whitfield
What the Alumni Owe to Mississippi College..... Rev. W. A. M. Comb

All the Alumni and friends of the College are invited to attend this meeting
C. H. BROUGH,
Secretary Alumni Association.

May 16,

Delta Worker's Conference.

J. R. G. HAWLETT, CORRESPONDENT.

The recent discussion of the "Humanity of Christ and suffering Divinity" has prompted me to write the following article on the subject—Christ not Man and God, but God-Man.

There is but one living God. This God is pure Spirit. He is revealed to us in the fourteenth chapter of John's gospel as Father, Son, and Holy Spirit, each with distinct personal attributes, but without division of nature, essence or being. The nature and essence of the Son are such that He is verily God, yet He is not the Father or the Holy Spirit. The Holy Spirit is also God, but He is not the Father or the Son. Then we have God the Father, God the Son, and God the Holy Spirit, then distinct persons, subsisting in one divine nature.

It was the Son, not the Father or the Holy Spirit, who became flesh and dwelt among us full of grace and truth. "The word was God." "The word became flesh." Therefore God, in the personality of the Son, not divine nature, became flesh and existed among us in the likeness of sinful flesh.

It was not the God-head that became incarnate, but one of the persons of the God head. It was not that which was common to the three persons that assumed our nature, but that which, "in the economy of the trinity," is distinguished from the others. As the God-head is composed of three distinct persons subsisting in one nature, so we now have one person of the God-head, subsisting in a human nature, yet preserving, in this incarnate state, the essential relations to the divine nature or essence.

Thus sub-sisting in two natures He is not God and man, but the God-man.

Some claim that there is only a mythical, or an imaginary union between these two natures. That this union is of such a nature that the divine could withdraw at pleasure, leaving human to be tempted or to suffer.

It is impossible to determine just how these two natures were united, but we know that there was such a union as was necessary to

the existence of the God man.

The personality of the God-man is necessarily, essentially, inseparably, and eternally united with that part of His nature which is divine, yet it is voluntarily and permanently connected with that element of His nature which is human.

These two natures are not bound together by a moral tie of friendship, or by the spiritual tie that joins the believer to his Lord, but by a "bond, unique and inscrutable," which constitutes them one person with a single consciousness and will. This consciousness and will including, within their possible range, both the human and divine nature. Christ never spoke of himself as "we," the divine and human, or "thou," the divine, or "you," the human, but invariably, whether referring to himself as the Son of God, the Son of Man, as Messiah, or whether referring to His human actions or divine work as Mediator, used the pronoun "I." "Verily, verily, I say unto you, etc." This union of the two natures is verily essential to the personality of the God-man, the Savior of the world.

Remove the divine, you have man. Take away the human you have God.

When Christ was tempted in the wilderness, was the divined removed? If so, man alone was tempted. Then it was simply man, not the God-man who resisted the temptation. But Satan tempted him as God-man, as Messiah, for he said I will give you the world if you will worship me. Christ, as God man resisted the temptation of Satan.

Christ as God-man, not man alone, fulfilled, or lived up to the requirements of the law. If Christ, apart from the divine fulfilled the law, it was simply man's work. If man's work, since man can do what man has done, the world would need no Messiah. Then if Christ obeyed the law as God-man, hence free from the law, he also paid the penalty of that law, death as God man.

If the divine took its departure at the hour of crucifixion, then Christ as man, and not God man paid the penalty.

Then, since we look unto Him who fulfilled and satisfied the law, we would look unto man and not the God-man as Messiah. But God so loved the world that He gave His

only begotten Son, that every one who believes on Him should not perish, but have eternal life. Not only did Christ fulfill the law by his life of obedience, and pay the penalty of the law by his death, as God man, but was also raised from the tomb as God man. As God-man he declared that all power was given unto him on earth and in Heaven. As God man he sits to day at the right hand of the Father, offering the words of eternal life to a sin cursed world.

As God-man He will return some day to receive into eternal habitation those for whom He has gone to prepare a place.
Cleveland, Miss.

Mississippi College. Commencement.

SUNDAY, MAY 26, TO THURSDAY, MAY 30.

Sunday, 11 a. m.—Commencement Sermon for Mississippi and Hillman Colleges

Rev. R. J. Willingham, D. D., Richmond, Va.
Sunday, 8 p. m.—Missionary Sermon

Dr. Willingham
Monday morning, 9:30 to 12:30—Oratorical Contests by Preparatory and Freshman Classes

Monday, 10 a. m.—Meeting of Board of Trustees

Monday, 5 p. m.—Drill for Medal

Invincible Company

Tuesday, 9:30 to 12:30 a. m.—Oratorical Contests

Sophomore and Junior Classes

Tuesday, 5 p. m.—Drill for Medal

Ref. Company

Wednesday, 9:30 a. m.—Oratorical Contest

Senior Class

Wednesday, 11:30 a. m.—Annual Address Hon. W. M. Cox, Baldwin, Miss.

Wednesday, 3:30 p. m.—Alumni Meeting

Thursday, 10 a. m.—Graduating Exercises

Monday, Tuesday and Wednesday evenings will be occupied by Hillman College exercises in Adelia Hall

Truly,
W. T. LOWREY.

May 14, 1901.

THE STORE THAT SAVES YOU MONEY ON EVERYTHING YOU BUY.

JONES BROS. & CO'S

MAMMOTH RETAIL STORES, JACKSON, MISS.

No Other Store Can Supply Your Wants as Economically as This Store.

Silks.

Specials in Silks for 175 yards Black Beau De Soie actual dollar quality, at 84 cents a yard.

88 yards of very handsome Black Beau De Soie, regular \$1.50 quality, at \$1.19 a yd.

76 yards of full yard wide Black Taffeta, the very finest quality and actually 36 inches wide; this identical silk is selling in New York at \$1.75; our price is only \$1.35 a yard.

140 yard very heavy Black Taffeta, regular dollar quality; at 75 cents a yard.

Millinery.

Our Millinery bears fashion's stamp of approval, it's the finest and most reasonable ever shown in Jackson. If you want a real stylish HAT, visit the Millinery section of our store.

White Goods.

Our stock of White Goods is certainly the most attractive every shown in Jackson.

French Lawns.

A very sheer and exceptionally fine imported fabric 48 to 50 in. wide, many prefer them to organdy, the prices are 40, 50, 75 and 95c a yd. In the 50c quality we have three colors: Black, Ecru, Maize, Red, Blue, Pink and Green.

French Organdies.

We have the imported Organdies, full 70 in. wide at 30, 50, 60, 75 and 90 cents a yard.

The Home.

For Society and Business.

The following alphabet is printed on a neat card and hung up in coffee taverns and places of resort and business in Great Britain:

Attend carefully to the details of your business.
Be prompt in all things.
Consider well, then, decide positively.
Dare to do right; fear to do wrong.
Endure trials patiently.
Fight life's battle bravely, manfully.
Go not into the society of the vicious.
Hold integrity sacred.
Insure your life and protect your family.
Join hands only with the virtuous.
Keep your mind from evil thoughts.
Lie not for any consideration.
Make few special acquaintances.
Never try to appear what you are not.
Observe good manners.
Pay your debts promptly.
Question not the veracity of a friend.
Respect the counsel of your parents.
Sacrifice money rather than principle.
Tough not, taste not, intoxicating drinks.
Use your leisure time for improvement.
Venture not upon the threshold of wrong.
Watch carefully over your passions.
Extend to every one a kindly salutation.
Yield not to discouragement.
Zealously labor for the right.
Success is certain.

The Southern Peanut Company was chartered in Norfolk last Friday with a capital of \$500,000. This is the concern which has to some extent cornered the market for No. 1 Spanish peanuts, of which they have bought a large quantity of late. They will operate 40,000 nicker-in-the-slot machines, which will dispense the nuts roasted, boiled in coconut oil and salted. A solid train of fifty cars of nuts left Norfolk recently for Chicago via the New York, Philadelphia and Norfolk Railroad. This shipment marks the beginning of the enterprise. It is proposed to install the slot machines in all parts of the world.

Some Recipes.

Sydney Smith Salad—Cut, one gallon of cabbage, as for slaw, two pods of red pepper, one quart of onions (chop fine). Mix all and sprinkle through them two large tablespoons of salt. Let it stand over night, then press all the water from it and throw away. Then take 1½ pounds of brown sugar, three teaspoonsful of ginger, three spoonfuls of ground mustard, two spoonfuls of all-spice, one spoonful of cloves, two spoonfuls of celery-seed. Pour over the whole thing three quarts of good vinegar. Let it simmer for twenty minutes. It is ready for use very soon and is an excellent substitute for cold slaw.

HOUSEWIFE.

Kitchen Lore.

If you are so unfortunate as to spill hot grease or kerosene on unpainted floor or tables, dash cold water on the spot, it will harden the grease and keep it from spreading, while hot soap suds will set the grease irrevocably. If your stove is washed every time you wash dishes you will never need to blacken it. Give the stove a brisk rubbing with paper after each meal and it will be clean and bright.

A German contemporary gives some interesting figures on the increasing value of a given piece of iron or steel through working. Out of an iron block whose value is \$6 there may be manufactured: Horseshoes to the value of \$15, or table cutlery to the value of \$200, or needles to the value of \$440, pocketknife blades to the value of \$4,000. The most valuable products, however, into which the raw iron may be converted are watch springs. Out of our \$6 iron block watch springs to the value of no less than \$31,000 may be manufactured. This means an increase in the value of more than 5,000 per cent.

Facts About the Bible.

A prisoner, condemned to solitary confinement, obtained a copy of the Bible, and, by three years' careful study, obtained the following facts:—The Bible contains 3,586,489 letters, 773,692 words, 31,173 verses, 1,186 chapters, and 66 books. The word AND, occurs 43,277 times. The word LORD occurs 1,855 times. The word REVEREND occurs but once, which is in the 9th verse of the 11th Psalm. The middle verse is 8th verse of the 118th Psalm. The 21st verse of the 7th chapter of Ezra contains all the letters in the alphabet except the letter J. The finest chapter to read is the 26th chapter of the Acts of the Apostles.

The 19th chapter of II Kings and the 39th chapter of Isaiah are alike. The longest verse is the 9th verse of the 8th chapter of Esther. The shortest verse is the 35th verse of the 11th chapter of St. John. The 8th, 15th, 21st, and 31st verses of the 107th Psalm are alike. Each verse of the 136th Psalm ends alike. There are no words or names of more than six syllables.

Hold on.

Hold on to your tongue when you are ready to swear, or speak harshly, or use any improper word.

Hold on to your hand when you

are about to strike or do anything wrong.

Hold on to your feet when you are on the point of kicking, or running away from study, or pursuing the path of error, shame or crime.

Hold on to your temper when you are angry, excited or imposed upon, or others are angry about you.

Hold on to your virtue—it is above all price, at all times and in all places.

Hold on to your good character, for it is now and ever will be your best wealth.

Hold on to your good name at all times, for it is much more valuable to you than gold, high places, or fashionable attire.

Hold on to the truth, for it will serve you well, and do you good throughout eternity.

A Peculiar Trait.

"I have noticed a rather singular thing about public speakers," said a gentleman who had attended one of the big meetings in New Orleans, "and I have had occasion to observe the peculiarity several times in my life. In some instances the observation has been attended with some embarrassment. Several days ago I attended a meeting in this city. I was seated well up to the front, and, in fact, within a few yards of where the speakers stood. One of the speakers apparently delivered his whole address to me. If he paid a particle of attention to any other person in the hall I could not notice it. He spoke with great animation, and he kept his eye on me. He literally bombarded me with his thundering philippics, and whenever he shrieked his way up the scale to a point, he would hurl it down to me. He shook his fist at me with vehemence, pointed his finger at me in derision; yelled, at me, made faces at me, and started at me in the most fiendish way imaginable. It was a trifle embarrassing, but I managed to stand it because I had observed the same peculiarity in public speakers before. I have never heard a public speaker say as much, but I believe they always pick out some object, probably some person, and during the greater portion of the time they are speaking their attention will be turned to this object, and it probably aids them in the matter of mental concentration. It probably shuts out the side views which tend to break the evenness and continuity of the speech. This is probably why some of the early orators, back in the days of Cicero and Demosthenes, are credited with having addressed their remarks to stumps and other inanimate objects. By focusing and riveting the eye on an unchangeable object the mind concentrates more quickly and the speaker is able to pursue his subject with greater coherence. But my own experience in these matters brings back an incident at one of Sam Jones' big meetings eight or ten years ago, when he had reached the high tide of his evangelical reputation. A young friend of mine took a young lady around to hear Sam Jones, and the church was jammed to the door, as was usual then at meetings held by evangelists. They sat pretty close up to the pulpit. Sam Jones had had on his war paint, and he picked out my friend apparently, 'you flopped eared hound!' he said, shaking his finger at my friend; 'you red nosed whelp! you bleary-eyed sot—you drag yourself around in the gutters of infamy and wallow around in rumshops; and then?' he continued, leaning over the pulpit toward my friend, 'you have the nerve to call on one of the sweetest and purest little women of this town, and come sneaking in church with her.' My friend's face was the color of red flannel, and the young lady was as mad as a hornet. She had heard Sam Jones before, and she not only believed the evangelist was talking to my friend, but she believed all that he said. My friend told me afterward that the young lady frequently referred to it during their friendly spats, and yet it was nothing more than another illustration of the peculiarity displayed by public speakers; but it shows, too, that the matter of playing the role of the stump for Demosthenes is not the most pleasant thing in the world."—Ex.

CHILDREN'S BIBLE DAY!

SECOND SUNDAY IN JUNE.

PROGRAMMES SUPPLEMENTS MITE BOXES FREE.

These Collections go for Bible Distribution, and represent the Bible Work of the Baptists of the South.

Baptist Sunday School Board

J. M. FROST, Corresponding Secretary, NASHVILLE, TENN.

NEW BOOKS

Published by the Sunday-School Board of the Southern Baptist Convention.

The Young Professor.

A Story of Bible Inspiration

—BY—

ELDRIDGE B. HATCHER.

12mo. Nearly 500 pp. Price, \$1.25.

A Phantom of Delight

IS A PRETTY GIRL WITH HER

Crepe Paper HAT.

Have you seen them? They are the VERY LATEST

in Feminine Headgear—the coolest, daintiest creations imaginable—and so easy to make, only, of course, you must be careful to use good Crepe Paper, else you cannot get the best effect.

Our Stock is Complete. All Shades.

Virgin White, Celestial Blue, Violet, Light and Dark Plush, Pink, Apple, N.Y., Grass and Moss Greens, Canary, Ruby, Terra Cotta, American Beauty and Geranium.

Lenox Crepe Paper, full rolls, ten feet long14c
Saxon Crepe Paper, five feet long7c

Postpaid to any address.

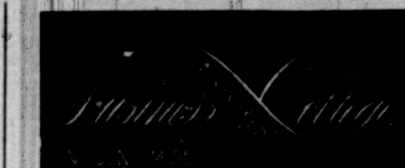
In our line of Decorated Crepe Paper there is portrayed the most popular flowers in artistic designs: HOLLY, PANSY,

SWEET PEA, VIOLET, WILD ROSE, CHRYSANTHEMUM, etc.

25 cent—a roll of ten feet, postpaid to any address.

The Rookery.

214 S. State Street. JACKSON, MISS.



Will Refund All Your Tuition. Under their guarantee plan, if they fail to secure you a position.

They Pay Your Car Fare. Beautiful catalogue on application. Aug 21c

W. R. TATE, GOODMAN - - - MISS
—BREEDER OF—
Barred Plymouth Rocks

—OF SUPERIOR QUALITY.—
Carefully bred, strong and vigorous. If in search of eggs from such stock, write me.
Eggs \$1.50 per Setting of 15.
Satisfaction guaranteed

ATTENTION!

CONFEDERATE VETERANS AND OTHERS.
A very low round trip rate will be made by all the lines at Memphis account of the Confederate Reunion to be held at Memphis, Tenn., and beg to advise that by depositing tickets with the Joint Agent at Memphis, same will be extended until June 19th.

THE IRON MOUNTAIN ROUTE

Will on May 29th and 30th, sell round trip tickets to points in Arkansas, all to points in Texas, Oklahoma, and Indian Territory at one fare plus \$2.00. These tickets will have a fixed limit of three weeks and allow stop overs at pleasure on the going trip 15 days. For rates and other information, Address, ELLIS FARNSWORTH, T. P. A. H. D. WILSON, P. & T. A., 314 Main St., Memphis, Tenn.

When Traveling

Make No Mistake, But see that your ticket reads via

QUEEN & CRESCENT ROUTE
NEW ORLEANS & NORTH EASTERN R.R.
ALABAMA & VICKSBURG RY.
VICKSBURG, SHREVEPORT & PACIFIC R.R.

Through Tickets to All Points. SOLID VESTIBULED TRAINS. FAST TIME CLOSE CONNECTIONS. THROUGH SLEEPERS.

For full information, call on your nearest Queen & Crescent Ticket Agent, or address

R. J. ANDERSON, A. G. P. A., New Orleans, La.
Geo. H. Smith, G. P. A., New Orleans. Feb 9-11



Your Home Is Not Complete

Unless you have a PIANO or an ORGAN in it. Either will help to make it attractive to your children and make them enjoy their evenings at home.

We sell both in such a way that you can have no excuse for not buying one. We generally make the terms to suit the purchaser. Our line is so varied in price, quality and style that we know we can suit all.

We handle the Knabe, Kimball, Stieff, Haines, Blasius, Regent, Albright, United Makers, Hinze and Whitney Pianos; Kimball and Ann Arbor Ried Organs and Kimball Pipe Organs. We also carry a full line of small musical instruments and sheet music. If you are in the market for anything in our line, just drop us a postal card and we will send you catalogues with prices and terms. Mail orders will receive our prompt and special attention.

PATTON & WHITE,

318 E. Capitol St.

JACKSON, MISS.

WANTED—A teacher of eleven years' experience in high school work, a graduate, desires to locate in a good community to establish a first class preparatory school, including book-keeping and teacher's course. Address, T. BAPTIST Office.

MILLINERY DRESS-MAKING.

Our Millinery and Novelties were carefully selected from the leading markets. Our Dress-making Department is thoroughly equipped for doing the most difficult work. Prompt attention to mail orders. Satisfaction guaranteed.
Mrs. W. C. Johnston.
WEST CAPITOL ST.

A. K. SEAGO & CO.

Brokers and dealers in coffee, sugar, rice, and molasses. Strict cash house, very reliable. Send them your orders 521 Conti St., New Orleans, La.

F. R. HARDON, 720 Canal St., Up Stairs, NEW ORLEANS, LA.

It is our pleasure to announce that we are prepared to fill all orders in our line of business, which is exclusively MILLINERY that styles and correct prices. Respectfully,
F. R. HARDON.

A Baptist Song Book—"BELLS OF HEAVEN."

The best book for Church Work and Worship published. Sample copy, prepaid, 7c. Contains hymns on Baptism and Lord's Supper. From Valie C. Hart, Song Evangelist: "The more I examine 'Bells of Heaven,' the better pleased I am with it." From Dr. W. A. Clark, editor Arkansas Baptist: "'Bells of Heaven' is a grand book—better than 'Gospel Hymns.'" Address, John C. F. Kyger, Baptist Evangelist, Waco, Tex.

A sure cure for Dropsy. 5 Days treatment sent to any address in the United States upon the receipt of \$2.00. Thousands of testimonials. Write for full information at once.
O. E. Collum Dropsy Medicine Co., 805 Austell Bldg., Atlanta, Ga.

Attention Clerks. Clerks of Associations who have not already done so, are earnestly requested to send me a copy of their minutes. Let me have them brethren, promptly please.
A. J. MILLER.
Columbus, Miss.

Ready for Delivery! "FROM ERRORS CHAINS"

A NEW BOOK BY L. S. FOSTER. Every Baptist should read this book. While it is a romance, there is woven into the story a great deal of truth that needs to be thought of and emphasized at this time. YOU SHOULD HAVE A COPY. Printed on good paper, from clear and beautiful type, and bound in substantial cloth. One fine engraving, 400 pages. PRICE, \$1.00.
L. S. FOSTER, JACKSON, MISS.

T. J. TURNER

Dealer in Fine fruits and the best candies, soda water, ice cream, cigars and tobacco. In fact everything Up-to-date in my line of business. Cheapest bins in the city West Capitol Street, Jackson, Miss., at corner, by Union Depot.

LYMYER CHURCH, 1115 N. 1st St., JACKSON, MISS. Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Our Sunday Schools.

Children's Bible Day.

Through all the years of its history the Southern Baptist Convention has done its own Bible work. At the session in Wilmington four years ago, it took decided action in this matter, brought this great work to the front with fresh emphasis and authorized the Sunday School Board to solicit contributions for distribution of the Word of God. In the successive years since the Board has received, as reported at Norfolk over six hundred dollars, Louisville over thirteen hundred dollars, at Hot Springs nearly as large amount, whereas for the Convention year just closed we have received nearly three thousand dollars as contributions to the Bible Fund.

We made appropriations in Bibles, Testaments and other portions of scripture last year, 13,811 copies, with a money value over three thousand dollars and this year, 31,554 copies with a money value of over five thousand dollars. These scriptures or the most part were sent out through the colporteurs and missionaries of the State, Home and Foreign Boards. Five hundred dollars of the amount was given to the Foreign Mission Board for a special issue of ten thousand Testaments to be printed in Chinese in Canton. This is a striking illustration of the advantage of co-operative giving. The gift of one by itself may be insufficient to put the scriptures on the foreign field, but many combined, even where each is small may send the Bible among the nations of the earth.

As a special effort to raise funds for this Bible work, we ask the Sunday schools in all our churches and the churches themselves, and individuals also, for a collection on the second Sunday in June, or at such time as may suit their convenience. Special programs have been prepared and will be furnished to all who may wish them, together with supplements and note books. We earnestly hope that all our people will take con-

tributions to our Bible Fund, and thus carry forward, in a larger way, this department of their work.

The American Baptist Publication Society, in a circular issued last fall made the statement that "there is no necessity whatever for raising any special fund for Bible work in any part of the country." This may be true of the society and of our Baptist brethren at the North, who have done much for Bible distribution, but surely it cannot apply to the Baptists of the South, either as to their condition, or their obligation before God and before the world.

Never before in the history of our people have we had such an open door for this undertaking. God has given to us great opportunities and along with it brought in great obligations, and at the same time raised up among our people an agency of their own to do the work under their own direction. We earnestly hope for an earnest response and a large advance in the contributions to the Bible Fund.

J. M. FROST.

HEALTH SOCIETY—SPORT

EAST BROOK SPRINGS
on Cumberland plateau in Tennessee, near Estill Station, N. & C. Ry. Hotels and cottages upon the year round. Large grounds well shaded. Accommodations modern and first class in every respect. Religious services Sundays. Fine trout fishing. Mineral waters cure stomach, bowel, liver, kidney and kindred diseases. Fine orchestra and variety of amusements. Society the very best. For illustrated booklet address

Edward Waddle,
Owner and Manager.

THE DEVIL'S PARLOR.

Every one should read the revised edition of the above booklet. It contains the dream of all that has been written about the modern dance. Price 25cts. per copy.
Address Rev. W. K. Zed,
Hattiesburg, Miss.

A Cure for Fits

If you suffer from Epileptic Fits, Falling Sickness or St. Vitus Dance, or have children that do so, my New Discovery will CURE them, and all you are asked to do is to send for my FREE REMEDY and try them. They have cured thousands, where other pills failed. Sent absolutely free with complete directions, express prepaid. Please give AGE and full address.

DR. W. H. MAY,
94 Pine Street, New York City.

FISCHER EMERSON PIANOS

The two best known for durability in the South.

GRUNEWALDS are the agents, NEW ORLEANS.

Write for prices and save money and buy from this old, reliable and time honored Music House. Agents also for all other high grade Pianos, Organs and Musical Instruments.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.
For indigestion, sick and nervous headache.
For sleeplessness, nervousness, heart failure, and nervous prostration.
For fever, chills, debility and kidney diseases take Lemon Elixir.
Ladies for natural and thorough organic regulation, take Lemon Elixir.
50c and \$1.00 a bottle at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

Gratitude

Dr. H. Mozley—Dear Sir: Since using your Lemon Elixir I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells.

MRS. ETTA W. JONES,
Parkersburg, West Virginia.

Mozley's Lemon Elixir

Isuffered with indigestion and dysentery for two long years. I heard of Lemon Elixir, got it, taken seven bottles and am now a well man.

HARRY ADAMS,
No. 1734 First Ave., Birmingham, Ala.

Mozley's Lemon Elixir

Cured my husband, who was afflicted for years with large ulcers on his leg, and was cured after using two bottles; and cured a friend whom the doctors had given up to die, who had suffered for years with indigestion and nervous prostration.

MRS. E. A. BEVILLE,
Woodstock, Ala.

A CARD.

For nervous and sick headaches, indigestion, biliousness, and constipation (of which I have been a great sufferer) I have never found a medicine that would give such pleasant, prompt and permanent relief as Dr. H. Mozley's Lemon Elixir.

J. P. SAWTELL, Griffin, Ga.,
Publisher Morning Call

BUSY PEOPLES' READING COURSE

has 6,000 enrollments in 45 States, and is running in "Daily Bible Reading," 25 cents a year. Sample copy free. Write Prof. C. J. Burton, Editor, Christian University, Canton, Mo.

How's This!

We offer One Hundred Dollars reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure. F. J. CHENEY & CO., Prop. Toledo, O. We the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by him.

WEST & TRUAX,
Wholesale Druggists, Toledo, O.
WALDING KINNAN & MARVIN,
Wholesale Druggists, Toledo, O.
Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price, 75 c. per bottle. Sold by all druggists. Testimonials free.

Hall's Family Pills are the best.

Cures Eczema and Itching Humors Through the Blood—Costs Nothing to try it.

B. B. B. (Botanic Blood Balm) taken internally will kill all the humors in the blood that cause the awful itching of Eczema, Scabs, Scales, Ulcers, Water Blisters, Boils, Eruptions, itching bones and joints, prickly pains, in the skin, old eating sores, ulcers, etc. Botanic Blood Balm will make the blood pure and rich, heal every sore and permanently stop all the itching sensations. Botanic Blood Balm gives the rich glow of health to the skin. B. B. B. at drug stores \$1. Trial treatment free by writing Blood Balm Co., Atlanta, Ga. Describes trouble and and free medical advice given until cured. Costs nothing to try B. B. B., as medicine is sent prepaid.

A TEXAS WONDER.

HALL'S GREAT DISCOVERY.

One small bottle of Hall's Great Discovery cures all kidney and bladder troubles; removes gravel, cures diabetes, seminal emission, weak and lame back, rheumatism, and all irregularities of the kidneys and bladder in both men and women. Regulates bladder trouble in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Send for testimonials.

D. E. W. HALL,
Sole Manufacturer, P. O. box 629, St. Louis, Mo.

For sale by all druggists.
West Point, Miss., Feb. 25, '90.—I want to state that I have given Dr. Hall's Great Discovery for kidney and bladder troubles a trial, and take pleasure in stating that nothing I have ever used gives such complete relief. It is undoubtedly all that it is recommended.

Yours truly,
J. W. WASHINGTON.

SALVATION MELODIES.
The New Century Song Book.

Has 126 hymns, and 126 tunes; the OLD and the NEW. The spirit of the book is in sympathy with the missionary operations and evangelical progress of the opening up of the twentieth century. Published in both round and shaped notes. Send 25 cents in stamps for sample copy, board covers, or 15 cents in manila covers. Address,
Kiger Music Co.,
WACO, TEX.

EXCURSIONS TO THE WEST.

The Iron Mountain will sell Round Trip tickets on the following dates to certain points in Arkansas, all points in Texas, Oklahoma, Indian Territory and other Western States:

February 5th and 19th.
March 5th and 19th.
April 2nd and 16th.
May 7th and 21st.
June 4th and 18th.

At one fare plus \$2.00.
These tickets are good to stop over at pleasure on the going trip 15 days; good three weeks for return.

The Iron Mountain has the quickest service through Arkansas and Texas without change of cars; also through cars to Hot Springs, Ark., the old established line to that point. Cheap excursion tickets on sale the year round.

For rates and other information address
ELLIS FARNSWORTH,
H. D. WILSON, T. P. A.
P. & T. A.

3410 Main St., Memphis, Tenn.

Deaths.

N. Morris White.

At his home near Free Run, Miss., on Apr. 28, 1901, Bro. Morris White died. At his death he was 71 years old, and was a member of Rocky Springs church. He was born near Dover, and was a constant member of the Baptist church fifty-five years. He was, though deprived of hearing at 18, very cheerful. He led an exemplary life in the community, in his church and at his home. He leaves a wife, three sons and four daughters to bear this sad bereavement.

His last words to his pastor were: "My whole trust is in God." Our loss is heaven's gain.

May his death, as his life, be a signal light to lead us nearer to God. For comfort, we point his loved ones and friends to him "who doeth all things well."

His pastor,
C. M. CHAPMAN.

Mrs. Thomas H. Turley.

Mrs. Thomas H. Turley died May 7, and was buried in the Baptist cemetery May 8, 1901. She had been a member of the Baptist church for years, and was a neighbor of the writer. She leaves a mother, husband and brothers and sister to mourn her departure. Many tokens of appreciation of her memory were manifest at her funeral.

Fraternally,
R. L. BUNYARD.

Resolutions

Passed by the First Baptist church, of Meridian, Miss., April 10, 1901, in memory of Deacon Dr. John R. Kirkland:

WHEREAS, Our heavenly Father has removed from our church our beloved brother, Dr. John R. Kirkland; therefore,

Resolved, First, That we bow in humble submission to the will of him who is too wise to err and too good to be unkind, whose we are and whom we serve;

Second, That in the death of our brother this church has lost an honored deacon, a faithful member, a devoted Christian, full of good works and without ostentation; the medical fraternity one of its brightest ornaments, and the world a noble specimen of splendid Christian manhood;

Third, That we tender his bereaved family our sincere Christian sympathy in their great loss, and pray that the God of all comfort may comfort their hearts in this hour of their great and irreparable loss;

Fourth, That as a church we will seek to draw from this visitation of divine Providence an inspiration to a more earnest and loving service of our Lord, seeking with all diligence larger experiences of divine grace in preparation for greater usefulness in the Master's service, that we may be ready for the summons which he has obeyed;

Fifth, That a copy of these resolutions be furnished the family, and that they be spread upon our Minutes, also published in our city papers and in THE BAPTIST, published in Jackson, Miss.

Reunion of United Confederate Veterans.

MEMPHIS, TENN., MAY 28-30, 1901.

Reduced Rates via Southern Railway

On account of the reunion of the United Confederate Veterans, at Memphis, Tenn., May 28-30, 1901, the Southern Railway will sell tickets from all points on its lines to Memphis, Tenn., and return at very low rates. From points beyond a radius of 200 miles of Memphis, Tenn., tickets will be sold May 25th, 26th and 27th, 1901, and from points within a radius of 200 miles of Memphis, Tenn., tickets will be sold May 27th, 28th, 29th and 30th, 1901. All tickets limited to return until June 4th, 1901. By depositing tickets with the ticket agent at Memphis between May 28th and June 3d, 1901, and on payment of a fee of 50 cents, an extension of the final limit to June 19th, 1901, will be granted on tickets sold from points beyond a radius of 200 miles of Memphis.

Schedule and sleeping car arrangements offered by the Southern Railway are unexcelled, and those contemplating a trip to Memphis should communicate with nearest Southern Railway ticket agent for additional information, etc.

Summer Law School.

University of the South, Sewanee, Tenn., opens July 3d, and continues its session for three months. All departments open, and students may take any other course without extra charge. Full corps of lecturers. Cool, bracing climate, 2,000 feet above sea level. Address B. Lawton Wiggins, L.L.D., Vice-Chancellor.

SOUTHERN RAILWAY.

6,888 MILE—ONE MANAGEMENT

Penetrating Eight Southern States, Reaching Principal Cities of the South with Its Own Lines. Solid Vestibuled Trains. Unexcelled Equipment. Fast Schedules.

DINING CARS—Are operated on Southern Railway trains.

OBSERVATION CARS on Washington and Southern Vestibule Limited, and Washington and Chattanooga Limited via Lynchburg.

ELEGANT PULLMAN SLEEPING CARS—Of the latest pattern, on all through trains.

J. M. CULP.

Traffic Manager, Washington, D. C.
W. A. TURK,
Gen'l Pass. Agt., Washington, D. C.
C. A. BENSCOTER,
Asst. Gen. Pass. Agt., Chattanooga, Tenn.

Positions

GUARANTEED UNDER A \$5,000 DEPOSIT R. R. FARE PAID 200 FREE. Scholarships offered. Write quick to GA.-ALA. BUSINESS COLLEGE, Macon, Ga.

JOHNSON-TAYLOR COMPANY.

SPRING AND SUMMER—Our stock of High grade dress goods cannot fail to attract fashion's elite this season. Our own importations are superb.

POSITIVELY RECOGNIZED—Our store is positively recognized as the depository of everything known to human wants in dry goods, clothing, gent's furnishings, shoes and hats.

OUR SHOE TRADE—Has nearly doubled in volume, especially in high quality goods. We concentrate our energies on better shoes, shoes that fit, shoes that wear, shoes that please the trade, shoes that make us friends.

BOYS AND CHILDREN—We also carry a stock of boys and children's wear that is a separate department and thus affords better facilities. In visiting our store, make it convenient to look through this little separate store. It's a big business alone.

MEN'S CLOTHING—Men's and youth's clothing and furnishings also constitute a special feature in our immense business. These exclusive departments, associated with our carpet, matting, rug and house furnishing stock, create an aggregation of stock much larger than can be found elsewhere in the city.

OUR ORDERS—Our mail order trade constantly increasing, new territory being acquired every week. Promptness and dispatch is our motto in this branch of the business.

CORRESPONDENCE SOLICITED—Parties living at a distance will find us ready to respond to any interrogations made in reference to prices, and samples will be furnished on application.

HOUSEFURNISHINGS—We carry an immense stock of housefurnishings, carpets, rugs, portiers, lace curtains, window shades, awning shades, curtain fixtures, fine screens, hassocks, everything that can be mentioned employed in the ornamentation of a home.

WHOLESALE DEPARTMENTS—We call special attention to our whole sale dry goods department up stairs, also our wholesale grocery department, 205 South State St.

JOHNSON-TAYLOR CO.

Corner State and Pearl Sts.,
Jackson, Miss.

DINNER SET FREE

For selling 24 boxes Salvona Soap or 12 boxes Salvona Perfumery. To introduce our Soap and Perfumes, we give free to every purchaser of a box or bottle, a beautiful cut glass pattern 9-inch fruit bowl, or choice of many other valuable articles. To the agent who sells 24 boxes we give our 40-piece Dinner Set full size, exquisitely decorated and gold-lined. We also give Curtains, Couches, Rockers, Parlor Tables, Sewing Machines, Parlor Lamps, Musical Instruments of all kinds and many other premiums for selling Salvona Soap and Perfumery. We allow you 15 days to deliver goods and collect for them. We give cash commission if desired. No money required. We prepay all Freight Charges. Illustrated catalogue free. Write today. SALVONA SOAP CO., Dept. M, ST. LOUIS, MO.

JOB WORK.

The Baptist is now prepared to do job work in quick time, and in first-class order. Letter, note and bill heads, and envelopes of any size printed at the lowest prices consistent with first class work and material. A reasonable proportion of all sorts of job work needed by our friends is solicited, and satisfaction guaranteed. In Notes, Catalogues and all kinds of pamphlet work will receive closest attention. If you need anything in the job line, write us for estimates of work. All requests will receive prompt attention, and all orders placed with us will be filled promptly. No. 304 1/2 Capitol Street

GARDEN SEEDS

All package seeds sold for 25 cents a package—same quantity you have always paid 5 cents for. Write for

JACOBS' 1901 ILLUSTRATED SEED CATALOGUE FREE

And see how low you can buy the very best seeds. Write for it—right now. JACOBS' PHARMACY, Atlanta, Ga.

LET US START YOU! \$100.00 to \$400.00 Weekly and expenses, Men and Women—at home or traveling. Our agents and salesmen made over \$100,000.00 last year supplying enormous demand for our famous Quaker Health Cabinet and appointing agents. Wonderful seller. No Scheme or Fake Methods. WRITE today for FREE NEW PROPOSITION, PLANS, ETC. FREE World Mfg. Co., 6 World Bldg., Cincinnati, O. (We recommend above firm as reliable—Editor.)

LET US START YOU! \$100.00 to \$400.00 Monthly and expenses, Men and Women—at home or traveling. Our agents and salesmen made over \$100,000.00 last year supplying enormous demand for our famous Quaker Health Cabinet and appointing agents. Wonderful seller. No Scheme or Fake Methods. WRITE today for FREE NEW PROPOSITION, PLANS, ETC. FREE World Mfg. Co., 6 World Bldg., Cincinnati, O. (We recommend above firm as reliable—Editor.)

Wanted Reliable & Wide-awake Agents

Who are successful canvassers for books or Religious Papers. An opportunity to make from \$5 to \$10 per week. Address P. O. Box L. B. Co., Chicago, Illinois.

LARGEST PIANO HOUSE IN THE SOUTH.

WRITE FOR
PRICES.

—AND MENTION—

"THE BAPTIST."

PHILIP WERLEIN, LTD.

New Orleans.
Also Organ, Sheet music and
Instruments.

Woman's Work.

Religion in Italy.

The religious situation in Italy since the accession of the new King has been a subject of much speculation. Opponents of the Vatican have said that there never was a time when the Pope's aspirations for temporal sovereignty were less likely to be realized; while, on the other hand, several unmistakable signs have proceeded from the Vatican revealing the fact that the Pope has not to the smallest degree abandoned his claim, or laid aside his hopes. Some light is shed upon these and kindred religious matters in Italy by Mr. F. Marion Crawford, who, himself a Roman Catholic, has by a prolonged residence in Rome become well acquainted with Italian national and religious aspirations. In regard to the much debated character of the new King, who has been called in turn an atheist and a strong Roman Catholic, he says (in the New York Tribune, January 26):

"Humbert was an easy-going fellow. To look at his portrait you would have taken him to be a terribly ferocious personage and full of energy. In reality he was a very exceptionally understanding gentleman, who cared little about the work of his estate. This King, on the contrary, met him several times when he was Prince of Naples—looks like a thin, weak man, who cannot possibly exert himself to any great

degree, when, as a matter of fact, he is always exerting himself, and never seems to be any the worse for it or to need rest. He is capable, too, and splendidly educated. His education was supervised by William Bliss, an English Catholic and a man of the highest learning. Oh, yes, the present King of Italy is not by any means a free thinker, whatever idea people may have derived from the antagonism with the Holy See in temporal affairs into which the House of Savoy has been thrown by circumstances. King Humbert, although it may not be generally known, received the last sacraments and died in full favor with the church, and his son is a devout and orthodox Catholic."—*Literary Digest*

If the numerical test be applied to the Holy Year pilgrimages to Rome which have just been completed, it is clear that the power of the Papacy and the craving for its "indulgences" and "pardons" is largely dying off. Instead of the three or four million pilgrims that were expected, the 163 pilgrimages made, added to all the pilgrims who came singly, scarcely numbered a quarter of a million, and of these many were so poor that they were lodged and fed by the Vatican, and ate and drank when and where they could. The monetary results were somewhat better, these amounting to over £320,000; but this sum looks quite insignificant beside the twentieth century funds of the Non-conformist bodies now in progress. The spread of intelligence and education, added to the reflected light of Protestantism (which unconsciously affects many Catholics who would scorn to acknowledge it) is proving too much for the superstitions and pretensions of Rome.—*Missionary Review*

The Foundation Rock of Good Citizenship is Education.

The Avenue is Open to Every Boy and Girl Whose Watchword is "Onward and Upward."

—BY F. R. CARLOS.

The South must arise from its lethargy and make renewed efforts in the great march of progress in the world's development. All beings are placed under the great laws of mental, moral and physical development, and in proportion as the nations and individuals adopt the means the wise Creator has designed for the betterment of their condition, do they reach wealth, happiness and prosperity.

Every boy and girl born into this moving and pushing world be-

comes an actor for good or evil in life's drama. Their watchword should be "Onward and upward," learn to "Labor and to Wait." Catch the flying moments as they pass away and use them as opportunities for improvement. West and North have enjoyed greater advantages in the history of the nation than the South. The great civil war swept like a whirlwind of destruction over our beautiful land and left it prostrate before the irresistible march of overpowering numbers, and when the conflict ended nothing was left but old mother earth and the undimmed courage of her heroic people. They have struggled on and walked over the many difficulties growing out of the harsh and unfortunate reconstruction measures, and today the notes of her coming greatness are borne upon every breeze. Our public school system, encouraged by wise laws, is dotting our States with splendid school buildings. Our system of educational institutions and conventions, maintained and encouraged by public and private contributions, is rapidly disseminating the knowledge which follows the great art of teaching.

There is no success in life, in the highest sense, without putting into operation the principles that bring success. Twenty-four years ago there was but little knowledge among secular teachers of the great laws appertaining to their profession. Many of them had passed through the best literary schools of the country; they had been conspicuous for rapid advancement and thorough knowledge as they went from class to class, but when they went into the school room to apply what they had learned, they found themselves grossly ignorant of the principles that belong to the imparting of knowledge; also of successful methods of discipline, with boys and girls, young ladies and young men, and many of them because of this difficulty, retired in disgust from the school room. The Southern States, seeing the necessity of training and developing teaching talent, organized great educational institutes and conventions and many normal schools were founded, enthusiasm and interest were aroused and a great wave of educational influence swept over the land. Our young ladies and gentlemen were swept into the current of reform and now our many schools and colleges have become fountains of secular knowledge and training, resulting in great prosperity and happiness to the South.

Every young man and woman in the South should determine that they will take advantage of these

opportunities, be they poor or rich, all can have them, for they are in reach of every boy and girl who has a real purpose in life. When there is a will there is a way to accomplish an object. No young man or woman can act the part designed for them by the great Creator of us all, unless they cultivate the faculties of mind God has given them, and if they fail to do this because of the will power to do, and seize the opportunities of self development, they will be compelled to drift out into the current of life and go journeying along with the tide, unhindered and to a destiny unhonored and forgotten. I shall next present some thoughts on moral, and next industrial reform, and endeavor to write about the coming opportunities of success which present themselves to the manufacturing and agricultural development of the South.

QUEEN & CRESCENT ROUTE THE BEST WAY.

Account "The Pan-American Exposition, Buffalo, N. Y., May to Nov. 1901. The Queen & Crescent Route will sell tickets at the following rates: via Cincinnati, sold daily April 30th, to September 30th, 1901, \$39.50.

Via Washington, D. C.: dates of sale same as via Cincinnati, \$41.10 via Cincinnati only, sold May 6th, 13th, 20th to 27th, limited eight days from date of sale \$31.50.

For further information call on or phone GEO. H. SMITH G. P. A. New Orleans, La. HARRY J. HAMMETT, T. A. Jackson, Miss.

WANTED—One responsible man or woman in every town just to talk. Pleasant and profitable. D. D. Co., Box 148 Oklahoma City, O. T.

Mobile & Ohio R. R.

The POPULAR LINE

ST. LOUIS, CHICAGO, ST. PAUL, OMAHA, KANSAS CITY, DETROIT, TOLEDO, and ALL POINTS

North, East and West.

CAIRO, MEMPHIS, NEW ORLEANS, MOBILE, BIRMINGHAM, NASHVILLE, CHATTANOOGA, MONTGOMERY, THOMASVILLE, ATLANTA, AUGUSTA, CHARLESTON, SAVANNAH, JACKSONVILLE, TAMPA, PORT TAMPA, MIAMI and All Points in the Southeast.

Elegant vestibuled first-class coaches with smoking room and complete toilet rooms and lavatories for ladies and gentlemen. Porter in attendance, charged with the comfort of passengers. Also vestibuled Pullman Palace Sleeping Cars, with Drawing-Room and Buffet, between St. Louis and Mobile, New Orleans, Montgomery, Thomasville and Jacksonville, Fla.

E. B. BLAIR
Traveling Passenger Agent.
Jackson, Tennessee.

Temperance.

BY W. H. PATTON.

Liquor Seizure Case.

A DECISION AFFECTING A NUMBER OF COUNTIES IN AR KANSAS.

"Little Rock, Ark., April 21.—The Arkansas Supreme Court has delivered an opinion in a liquor seizure case under the act passed in 1899 to suppress the illegal sale of liquor and to destroy the same when found in prohibited districts. The marshal of Jonesboro seized and destroyed a quantity of whisky under this act. The liquor was in the St. Louis Southwestern Railroad depot when seized. The consignors sued the railroad company for the value of the goods. The Supreme Court declares that it was the duty of the railroad to surrender the whisky to the marshal under the warrant he had, and that the law protects the railroad company. The decision affects a large number of counties where license was defeated in the last election."

The above decision is a just and good one, and will be a great benefit to prohibition causes. The vendors of the "fire-water" will be slow to ship their distilled damnation into prohibited districts to set up "blind tigers."

SUPPRESS THE ILLEGAL TRAFFIC

The law as it is written is sufficient to suppress the "blind tiger," if executed by faithful officers, backed by a healthy public sentiment. Make affidavit against them and have them searched, and goods confiscated when found guilty. They will find it unprofitable, and quit.

PATRONIZING "BLIND TIGERS."

A man that will buy liquor from an illegal seller is aiding and abetting a crime. The man could not effect a sale without a purchaser, and he (the purchaser) should be made to feel that he is not held blameless; he is a party to the crime.

SENDING FOR JUGS.

When a man that professes to be a follower of the meek and lowly Savior sends for a jug of liquor to use as a beverage, he should at the next church meeting go before the church and tell them what he has been guilty of and be excluded, and not be sailing under false colors.

A WHISKY FAMINE.

The New York Herald says: There is a pending whisky fam-



No crop can be grown without Potash. Supply enough Potash and your profits will be large; without Potash your crop will be "scrubby."

Our books, telling about composition of fertilizers best adapted for all crops, are free to all farmers. GERMAN KALI WORKS, 93 Nassau St., New York.

BELLS

Steel Alloy Church and School Bells. Sent for "Catalogue" by mail. Price 10¢.

ine, wholesale dealers say. One large distilling and warehouse company in this city has practically cornered the market. Temperance people can say "Amen!"

"Who hath woe? Who hath sorrow? Who hath contentions? Who hath babbings? Who hath wounds without cause? Who hath redness of eyes?"

"They that tarry long" at the wine; they that go to seek mixed wine. Look not upon the wine when it is red, when it giveth its color in the cup, when it moveth itself aright.

"At the last it biteth like a serpent and stingeth like an adder." Proverbs, 23:29-32.

WHISKY.

The late Dr. Guthrie, of Scotland, on one occasion expressed his opinion of whisky in these words: "Whisky is good in its place. There is nothing in this world like whisky for preserving a man when he is dead; but it is one of the worst things in the world for preserving a man when he is living. If you want to keep a dead man, put him in whisky; if you want to kill a living man, put whisky into him."

We should use the unalcoholic fruit of the vine, that the Lord's table may be free from impure associations, and may not minister to the revival of an appetite for intoxicating drinks.

Have you never noticed, when acoholic wine was poured out, the fumes fill the house of God with what have been appropriately denominated "bar-room odors"?

A CHANCE OF A LIFETIME. GULFPORT, MISS.

THE RISING MART OF COMMERCE AND THE GREAT RAIL ROAD TERMINUS OF THE SOUTHERN STATES.

The Gate City of the Gulf of Mexico and the harbor light of Miss. Formed and endowed by nature, improved and beautified by man, and destined to become one of the leading cities of this wonderful South.

Get in while property values are still low and grow up with her. You have a chance to purchase lots 50x190 feet each, for \$50, \$75 and \$100, on easy terms, adjoining the present townsite. The owners, J. A. Dolan, vice-President of the Bank of Clarksdale; E. P. Peacock, Cashier of same Bank; W. D. Barry and others associated with them will spare no expense to make it the most beautiful residence section of Gulfport; and all those who are fortunate enough to purchase in the first installment of lots will most certainly reap large returns.

For general information Maps & Plats, Address,

THE STANDARD LAND CO.,
GULFPORT, MISS.
PHIL. A. DOLAN, SEC'Y AND MG'R.

DR. WM. WRIGHT, DENTIST.

OFFICE,
First National Bank Bldg.
Rooms 6, 7, 8 and 9.
JACKSON - MISS.

Dr. H. H. Harrison
Practitioner in the city of Jackson.
Office and Consulting Rooms over
Harrington's Drug store, 338
West Capitol Street, near
the Edwards and the Law
arence Hotel.

Positions GUARANTEED
UNDER A
\$5,000 DEPOSIT
R. R. FARE PAID
200 FREE
Scholarships offered.
Write quick to
GA.-ALA. BUSINESS COLLEGE, Macon, Ga.

OSTEOPATHY.

Dr. Charles Carter, graduate of American School of Osteopathy, under Dr. A. T. Still. Consultation, Examination and Literature free; 104 Capitol street; Phone No. 114. Jackson, Miss.

MORPHINE, Opium, Cocaine, Cured at home. No suffering. Cure Guaranteed. Endorsed by physicians, ministers and others. Book of particulars, testimonials, etc. free. Tobacco, the tobacco cure. Established 1892. WILSON CHEMICAL CO. 200 Duane St. N.Y.

Wanted Reliable & Wide-awake Agents
Who are successful canvassers for books or Religious Papers. An opportunity to make from \$25 to \$50 per week. Address R. O. Box L. B. 425, Chicago, Illinois.

Fancy Barred Plymouth Rocks

Exclusively
Full size, and Hens scoring 91 to 93. Hatched by cockerel scoring 83%. No other stock anywhere. Eggs \$2.00 per setting.
A. J. Alexander,
Canton, Miss.

Baptist Young People.

THE B. Y. P. U. CONVENTION.

This young, vigorous body met in the meeting house of Dr. Palmer's (Presbyterian) church at 10 a. m. Thursday, May 14th. Dr. L. O. Dawson, of Tuscaloosa, Ala., was in the chair and W. W. Gaines, Esq., of Atlanta, Ga., was the secretary's clerk. Rev. J. B. Searcy, D. D., of Biloxi, Miss., conducted the devotional exercises.

Walker Dunson, T. E. Ray, J. S. Fox and I. P. Thomas were appointed a committee on enrollment.

Two strong addresses were delivered, one by Rev. J. M. Frost on "Consecration of the Social Power," and the other on "Where to put the Emphasis To-day." These addresses created high water mark.

Dr. L. O. Dawson was re-elected president by acclamation, and H. E. S. Cardler, of Corinth, Ala., and Prof. M. L. Buntin, of Atlanta, were elected vice-presidents.

The President of the Convention was instructed to cast the ballot for W. W. Gaines, of Atlanta, for secretary.

After the election of officers, Dr. J. Whitcomb Brough, of Chattanooga, Tenn., spoke with fine effect upon the subject of "Organization of Our Young People for Practical Work in the Local Church." He said that in California a certain kind of machinery was found to meet their needs. But there are places where this machinery is worthless. So some churches will find that the B. Y. P. U. will work admirably, and some will doubtless find this department of work impracticable. There are some people who will insist on doing things just as did their six parents—their father and mother and their forefathers—all in all.

The old Negro said, "de young people am de back bone ob de church, and de back bone am coming to de front." The speaker preferred a church of power without an organization to one thoroughly organized without power. The church of Jesus Christ stands for two things: The salvation of souls and the building up of Christian character.

Three ways of developing Christian character, prayer, Bible-reading and personal effort. It is said that Nicholas Brown, who founded Brown University, was not a single day engaged who is now a Baptist. Do you not recall some good, but indifferent persons whose children have drifted from Baptist ranks, while their parents have sat on the

bench. Every member of a church is just as responsible according to ability as the pastor. The ideal in Christian work is for each one to labor earnestly and incessantly for saving souls. Personal, individual effort will tell in conversions and Christian development.

The exercises of the afternoon session were interspersed with fine congregational singing and a solo by Prof. H. A. Wolfsohn, Atlanta, Ga.

Two laymen, Dr. Piques, of Texas, and C. C. Rawls, of Florida, made fine talks along the line of personal work with sinners.

Our own Dr. J. B. Searcy, of Biloxi, told us how to use the B. Y. P. U. Quarterly advantageously.

Bro. H. C. Risman, the new pastor at Winona, made an interesting talk on the *modus operandi* of conducting B. Y. P. U. work.

Bro. Will Upshaw, of Georgia, emphasized the fact that we are not to depend upon numbers.

Bro. Geo. W. McCall, of Plano, Texas, said some sensible things concerning Junior Union work.

Bro. J. A. Ward, of Georgia, spoke of the importance of adoption of means to specific ends.

Bro. P. B. Jones, President of the Southwestern Publishing Company, Nashville, Tenn., brought out the fact that some, who have been doing most of the talking in the meetings, continue to monopolize the time.

Rev. G. L. Sutton, Oakman, Ala., told how he managed the work in his church.

The session adjourned, leaving the Louisiana delegation in possession of the room, to discuss the feasibility of effecting a State B. Y. P. U. organization.

The evening session was called to order by L. O. Dawson, President. After a song service, conducted by Prof. Wolfsohn, and prayer by Rev. J. R. Farish, of Meridian, Miss., the large audience of some two thousand sang, with enthusiasm, the old foundation song, "How Firm a Foundation."

Having gone through with some unfinished business, Dr. J. W. Conley, of Chicago, was asked to make some remarks on the B. Y. P. U. A. and express greetings from that body, which he did in very appropriate words. Illustrating the oneness of God's children, the speaker related that an old negro, offering a thanksgiving prayer just after the emancipation, said: "Lord, we thank thee that, though Bro. Ben Butler has a white skin, he has a black heart."

The first address of the evening was delivered by our own Dr.

R. L. PRICE,

Osteopathic Physician and Surgeon.

Graduate of Louisville Medical College; Graduate of American School of Osteopathy, Kirksville, Mo., offers his professional services to the public.

OSTEOPATHY

is the most successful treatment for all forms of disease. Many cases hitherto pronounced incurable, and given up to die, have been relieved, by this method. Among the diseases, yielding most promptly, may be mentioned Stomach troubles, in all forms; Liver, Kidney and Bowel troubles; and all the diseases peculiar to women alone. Some of the most astonishing cures have been in the various forms of fever—TYPHOID, MALARIAL and "SLOW FEVER."

Temporary Office: 105 N. WEST ST., 2nd door north of Postoffice. Phone 336.

Permanent Office: Opera House. Suite 308-309-311.

Correspondence solicited. Consultation free.

Jackson, - - - Miss.



WALTHAM SADDLERY CO.,

221 State Street, Jackson, Miss.

Makes all Kinds of Saddles, Bridles and Duck Back Bands.

FOR SALE:

Collars, Whips, Pads, Sole Leather, Shoe Nails, Etc.

All Good Harness is Made of Oak Tanned Leather.

REPAIRING A SPECIALTY.

Chas. H. Brough, Professor of History and Economics in Mississippi College, in his own peculiar, forceful way. The immense audience was entranced for forty minutes. He spoke on "The Twentieth Century Baptist: His Equipment for Service, Intellectually." He emphasized individualism as the watchword of the Twentieth Century Baptist. In illustration of this truth, he said: "Mountains never meet or clasp hands. They may have a common base, but they rise into peaks and remain forever separate, and independent." All Mississippians were justly proud of the classic style in which the young professor delivered himself. He marshalled together a host of examples, showing that men who had proclaimed themselves infidels found and acknowledged a God, though too late to avail in their cases.

The last address of the B. Y. P. U. Convention was delivered by Rev. W. H. Smith, of Columbus, Ga., on "The Twentieth Century Baptist: His Equipment for Service, Spiritually." His address was strong and helpful, and well received, though the audience was wearied from the three long sessions of the day.

Thus closed a delightful day in the Master's service.

DEAR BAPTIST:

Last Sunday was the anniversary of the B. Y. P. U. of Herando. In some respects the an-

nual meeting was very gratifying to the pastor. There was a good attendance and ten new members were added to the roll, making a membership of 45. It was election day, and in the absence of the president the vice president presided. The election resulted as follows:

Mr. E. W. Taylor, president; Miss Josie Jones, vice president; Miss Vivian Jones, secretary; Miss Emma Belle Acree, treasurer.

The B. Y. P. U. has improved our church greatly socially and has given \$50 to new church, \$20 for song books, and now has about \$15 in treasury. I will not attempt to say what they have gained in the way of real information from the study of the word.

A strong believer in the young people's work,

R. L. BUNYARD.

Crepe Paper Hats are quite the "go" now. The Rookery says that a pretty girl with her crepe paper hat is a phantom of delight. The Rookery advertises just what you want for making these beautiful hats, and at a price delivered to you post paid. See ad. to day.

DROPSY

Treated Free.

We have made dropsy and its complications a specialty for twenty years. Quick relief. Cures worst cases. Book of TESTIMONIALS and 10 DAYS treatment FREE.

DR. H. H. GREEN'S SONS.
Box 11, Atlanta, Ga.

